

The Library
of the
University of North Carolina



Collection of North Caroliniana

C286

B225

1887-1893

UNIVERSITY OF N.C. AT CHAPEL HILL



00032728914

*This book must not
be taken from the
Library building.*

MINUTES

OF THE

FIFTY-NINTH ANNUAL MEETING

OF THE

BAPTIST STATE CONVENTION

OF

NORTH CAROLINA,

HELD IN THE TOWN OF HENDERSON, N. C.,

November 13th, 14th, 15th, 16th and 17th, 1889.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1889.

OFFICERS.

PRESIDENT:

L. L. POLK -----Raleigh, N. C.

VICE-PRESIDENTS:

ELDER G. W. SANDERLIN-----Raleigh, N. C.

J. C. SCARBOROUGH -----Selma, N. C.

C. A. ROMINGER -----Reidsville, N. C.

RECORDING SECRETARIES:

N. B. BROUGHTON-----Raleigh, N. C.

G. W. GREENE-----Moravian Falls, N. C.

TREASURER:

J. D. BOUSHALL -----Raleigh, N. C.

AUDITOR:

W. N. JONES -----Raleigh, N. C.

CORRESPONDING SECRETARY:

Elder C. DURHAM-----Raleigh, N. C.

TRUSTEES OF THE CONVENTION:

C. DURHAM, C. M. COOKE, W. H. PACE,
T. H. BRIGGS, L. R. MILLS

BOARDS OF THE CONVENTION

For 1889-'90.

BOARD OF MISSIONS AND SUNDAY SCHOOLS.

N. B. BROUGHTON, Chairman.

Rev. C. DURHAM, Cor. Secretary.

A. Williams, E. G. Harrell, J. W. Denmark, G. M. Allen, C. T. Bailey, T. H. Briggs, J. M. Heck, J. N. Holding, W. N. Jones, J. D. Boushall, J. T. Pullen, W. W. Parish, W. H. Pace, R. R. Overby, J. M. Broughton, J. D. Hufham, J. C. Birdsong, A. L. Ferrell, J. C. Marcom, W. J. Peele, L. O. Lougee, J. C. Scarborough, W. G. Upchurch, L. L. Polk, T. W. Blake, J. H. Alford, S. J. Betts, W. H. Holloway, T. B. Moseley, J. R. Terrell, J. W. Carter, C. B. Edwards, T. E. Skinner, J. A. Speight.

Anson, J. K. Fant; Ashe and Alleghany, James Eller; Atlantic, J. S. Dill, H. W. Battle; Alexander, C. C. Pool; Beulah, C. A. Rominger; Brier Creek, D. C. Jarvis; Brushy Mountain, George W. Greene; Caldwell, M. D. Smith; Cedar Creek, J. G. Fisher; Central, P. A. Dunn; Catawba River, Samuel Huffman; Cape Fear, E. W. Wooten; Chowan, R. T. Vann; Eastern, O. P. Meeks; Flat River, J. A. Gooch; Green River, C. B. Justice; King's Mountain, H. F. Schenck; Liberty, James Smith; Little River, J. A. Campbell; Mecklenburg and Cabarrus, A. G. McManaway; Mt. Zion, J. L. White; Pilot Mountain, H. A. Brown; Raleigh, H. W. Norris; Richmond, H. C. Dockery; Robeson, E. K. Proctor, Jr.; Sandy Creek, Frank Watson; South Fork, J. S. Bridges; South River, Isham Royal; South Yadkin, J. B. Holman, R. J. Long; Stanly, S. D. Morton; Tar River, C. M. Cooke, J. H. Tucker, N. L. Shaw, Geo. W. Blount; Three Forks, E. F. Jones; Union, D. M. Austin; West Chowan, J. B. Brewer; Yadkin, J. H. Sailor; Montgomery, M. M. Bostic; Columbus County, H. Lennon.

BOARD OF EDUCATION.

W. L. Poteat, D. W. Allen, E. G. Beckwith, C. E. Brewer, J. M. Brewer, J. B. Carlyle, L. Chappell, W. B. Dunn, P. A. Dunn, W. H. Edwards, P. W. Johnson, W. C. Lankford, G. W. Manly, L. R. Mills, J. R. Pace, W. C. Powell, J. B. Powers, G. T. Prichard, F. M. Purefoy, William Royal, C. E. Taylor, A. R. Vann.

LIST OF DELEGATES AND VISITORS.

SHOWING ASSOCIATION, NAME OF DELEGATE AND POST-OFFICE ADDRESS, AND CHURCH.

Ashe and Alleghany—D. W. Thomasson, Jefferson, Jefferson: James Eller, Berlin, Forest Home: J. T. Thomasson, Wake Forest, Jefferson.

Anson—Needham B. Cobb, Lilesville, Lilesville: Jas. K. Fant, J. T. J. Battle, Wadesboro, Wadesboro.

Atlantic—J. S. Dill, C. J. Nelson, W. T. Faircloth, Goldsboro, Goldsboro; H. W. Battle, Newbern, Newbern; J. F. Love, Bayboro, Bayboro; G. L. Finch, Greenville, Snow Hill: J. B. Harrell, Kinston, Kinston.

Beulah—W. R. Gwaltney, R. R. Moore, Greensboro, Greensboro; W. L. Wright, C. A. Rominger, Reidsville, Reidsville; J. H. Vernon, Anderson's Store, Kerr's Chapel; J. R. Jones, Milton, Milton.

Brushy Mountain—G. W. Greene, Moravian Falls, Moravian Falls.

Central—C. Durham, L. L. Polk, G. W. Sanderlin, First Church, Raleigh; C. E. Taylor, P. W. Johnson, W. C. Powell, T. S. Andrews, W. B. Dunn, Wm. E. Crocker, Wake Forest, Wake Forest; P. A. Dunn, Neuse, Wake Forest; R. E. Nichols, W. W. Brinkley, Neuse, Mt. Vernon; J. H. Watkins, Pernell, Wake Union: John Mitchell, Wake Forest, Flat Rock; Calvin Wilder, Franklinton, Mt. Olivet; W. W. Rogers, Rolesville, Rolesville: A. C. Green, R. Judson Buffaloe, Raleigh, New Hope.

Caldwell County—W. A. Pool, Lenoir, Lower Creek: C. J. Woodson, Lenoir, Yadkin.

Chowan—R. T. Vann, K. R. Pendleton, Edenton, Edenton; R. R. Overby, Belcross, Sawyer's Creek: W. B. Waff, Reynoldson, Reynoldson; W. P. Jordan, Coleraine, Salem; Charles A. G. Thomas, Elizabeth City, Elizabeth City; Josiah Elliott, Hertford, Olivet; P. S. C. Davis, Currituck C. H., Rehoboth; J. J. Hall, South Mills, South Mills: A. W. Burfoot, Hertford, Shiloh.

Cedar Creek—J. G. Fisher, Roslin, Green Springs.

Cape Fear—W. S. Ballard, Southport, Southport.

Catawba River—H. D. Lequeux, Morganton, Morganton.

Eastern—T. H. Pritchard, Wilmington, First; N. F. Highsmith, R. C. Sandling, Harrell's Store, Siloam; J. T. Bland, Burgaw, Burgaw; C. E. Gower, Mt. Olive, Mt. Olive; O. P. Meeks, Warsaw, Warsaw and Clinton.

Flat River—M. W. B. Veazey, Knap of Reeds, Flat River Union; M. Blalock, Pinckney Meadows, Berea, Mt. Zion; T. S. Averett, Oxford, Enon; N. S. Jones, Raleigh, Concord; J. D. Clark, Dutchville, Concord; S. W. Waller, Knap of Reeds, Concord; R. Vandeventer, W. T. Stainback, John W. Purefoy, L. P. Holmes, Jas. H. Lassiter, T. J. Mitchell, T. M. Pittman, R. B. Hayes, H. Thomason, A. D. Wester, Sr., J. L. H. Missillier, A. D. Wester, Jr., Henderson, Henderson; D. L. Woody, Stovall, Island Creek; W. H. Green, J. G. Morgan, Williamsboro, Island Creek; J. L. Kelly, Henderson, Island Creek; J. A. Stradley, B. S. Royster, G. L. W. Pegram, John S. Hardaway, Oxford, Oxford; J. H. Meadows, D. J. Gooch, Oxford, Mt. Zion; R. M. Currin, Oxford, Enon; J. L. Wright, G. W. Ellington, A. J. Wright, Dabney, Poplar Creek; D. W. Knott, Williamsboro, Poplar Creek; I. R. Fuller, George W. Wright, Henderson, Poplar Creek; A. C. Parham, John E. Callis, Oxford, Poplar Creek; J. L. Smith, Tar River, Pleasant Grove; J. E. Jones, Mt. Energy, Pleasant Grove; J. T. Rogers, Creedmore, Pleasant Grove; R. Amis, Blue Wing, Amis' Chapel; J. A. Beam, Bethel Hill, Bethel; Henry Clay, John T. C. Norwood, W. H. Cutts, R. A. Gill, Stovall, Sassafras Fork; Amos Dean, Oxford, Sassafras Fork; W. Joe Badgett, Oxford, Hester's; A. Wilkinson, Averett, Va., Grassy Creek; J. L. Pittard, Clarksville, Va., Grassy Creek; G. W. Pittard, Adoniram, Grassy Creek; J. H. Lamberth, A. R. Foushee, Roxboro, Roxboro.

Green River—C. B. Justice, Rutherfordton, Rutherfordton; M. M. Landrum, Marion, Marion.

King's Mountain—J. M. McManaway, Shelby, Shelby.

Liberty—Thomas Carrick, Henry Sheets, James Smith, Lexington, Lexington; B. Cheers, H. Morton, Thomasville, Thomasville; J. M. Prim, Cid, Holoway's.

Little River—J. A. Campbell, Dunn, Hector's Creek; Allen Betts, Winslow, Neill's Creek; E. B. Johnson, Dunn or Wake Forest, Pine Forest.

Mt. Zion—J. L. White, C. A. Woodson, H. A. Reams, C. P. Howerton, Durham, First Church; A. T. Hord, Burlington, Burlington; Thos. Hume, W. S. Roberson, Chapel Hill, Chapel Hill; George W. Harman, Hillsboro, Hillsboro; J. F. MacDuffie, Dayton, Roberson Grove; Thomas Hume, Chapel Hill, Burlington.

Mecklenburg and Anson—A. S. McManaway, Charlotte, Charlotte; J. D. Newton, Concord, Concord.

Pilot Mountain—H. A. Brown, Winston, Winston; P. H. Pernell, Winston, Broad Street; D. F. King, T. G. Taylor, Leaksville, Leaksville; C. C. Haymore, Mount Airy, Mount Airy; S. F. Conrad, Lewisville, Lewisville.

Robeson—C. J. Thompson, Lumberton, Lumberton; R. A. Moore, Red Springs, Red Springs.

Richmond—L. Johnson, Rockingham, Rockingham; A. W. Price, Laurinburg, Laurinburg.

Raleigh—A. L. Ferrell, N. B. Broughton, T. B. Moseley, W. W. Parish, James W. Denmark, Will. H. Harrison, Raleigh, Tabernacle; C. T. Bailey, Raleigh, Fayetteville street; O. C. Horton, J. K. Howell, John C. Scarborough, Selma, Selma; W. H. Edwards, Wake Forest, Morrisville; J. R. Maynard, Morrisville, Ephesus; J. R. Pace, Wake Forest, Samaria.

South Yadkin—J. F. Tuttle, Salisbury, Salisbury; E. Frost, Cana, Eaton's; J. L. Kesler, Wake Forest, New Hope; J. C. Stowell, Statesville, Statesville; C. S. Cashwell, Mocksville, Mocksville.

South Fork—J. B. Marsh, Catawba, Olivet; M. P. Matheny, Lincolnton, Lincolnton.

Stanly—J. M. Bennett, J. L. Palmer, Palmerville, Palmerville.

Sandy Creek—W. F. Watson, Carthage, Carthage; W. C. Petty, Manly, Manly; W. G. King, Villanow, Ephesus.

Tar River—T. J. Taylor, Norman L. Shaw, W. A. White, Warrenton, Warrenton; Baylus Cade, Louisburg, Louisburg; J. D. Hufham, Scotland Neck, Scotland Neck; Miles S. Read, Wilson, Wilson; A. D. Hunter, J. H. Tucker, Greenville, Greenville; R. E. Peele, Crowell's, Conoconary; Geo. J. Dowell, Williamston, Williamston; W. E. Bowers, Brinkleyville, Bear Swamp; L. C. Perkinson, Oakville, Sharon; W. B. Morton, Weldon, Weldon; J. M. Coleman, Churchill, Gardner's; Lawson Knott, Hilliardston, Rehobeth.

Three Forks—E. F. Jones, Zionville, Mt. Zion; I. W. Thomas, Boone, Boone.

Union—D. M. Austin, Monroe, Monroe.

West Chowan—R. T. Vann, Edenton, Edenton; J. B. Newton, E. L. Rice, Aulander, Aulander; T. R. Pruett, Harrellsville, Harrellsville; W. B. Wingate, Roxobel, Sandy Run; T. T. Speight, Lewiston, Republican; H. T. Williams, Union, Ahoskie; J. B. Brewer, Murfreesboro, Murfreesboro; A. B. Adkins, Bethlehem, Bethlehem; R. R. Day, Elkin, Island Ford.

Life—J. A. Speight, Raleigh.

MINUTES.

HENDERSON, N. C., November 13, 1889.

The Baptist State Convention met in its fifty-ninth annual session this morning at 10 o'clock, in Burwell Hall.

Religious exercises were conducted by Rev. A. G. McManaway, of Charlotte, who read Psalm 47; and Dr. Bitting, of Philadelphia, led in prayer.

On motion of Dr. Hufham, Bro. J. C. Scarborough was made temporary President, the President and Vice-President of last session being absent.

The following were appointed a Committee on Credentials: Bros. W. L. Wright, T. Carrick, W. P. Jordan and J. B. Harrell, who reported sixty-two delegates present.

Brethren N. B. Cobb, E. Frost and A. L. Ferrell were appointed tellers for the election of President, who counted the ballots and reported the election of Bro. L. L. Polk as President.

On motion of Rev. C. E. Gower, the election was made unanimous.

Bro. Polk was conducted to the chair by Bros. E. Frost and R. R. Overby, and briefly addressed the Convention.

On motion of Rev. N. B. Cobb, the following were elected Vice-Presidents: Bros. G. W. Sanderlin, of Raleigh; J. C. Scarborough, of Selma; C. A. Rominger, of Reidsville.

On motion of Dr. Hufham, the following were appointed to nominate the remaining officers: R. R. Overby, P. A. Dunn, T. H. Pritchard, J. H. Tucker, J. L. White.

The committee nominated the following, who were elected by the Convention:

RECORDING SECRETARIES—N. B. Broughton, Raleigh; G. W. Greene, Moravian Falls.

TREASURER—J. D. Boushall, Raleigh.

AUDITOR—W. N. Jones, Raleigh.

CORRESPONDING SECRETARY—C. Durham, Raleigh.

Bro. T. M. Pittman, of Henderson, offered the following, which was adopted:

Resolved, That the hours of meeting for the Convention be fixed as follows:

Meet at 9:30 A. M.; adjourn at 12:30 P. M.

Meet at 3 P. M.; adjourn at pleasure.

Meet at 7:30 P. M.; adjourn at pleasure.

Rev. C. C. Bitting, of Philadelphia, representing the American Baptist Publication Society; Rev. A. E. Dickenson, of Richmond, representing the *Religious Herald*, and Rev. Mr. Arnold, pastor of the Methodist Church of Henderson, were announced as visitors to the Convention.

Rev. C. Durham, Corresponding Secretary, read the report of the Board of Missions and Sunday Schools:

REPORT OF THE BOARD OF MISSIONS AND SUNDAY SCHOOLS.

STATE MISSIONS.

With gratitude to God for His abundant blessings, we present to you our fifty-ninth annual report.

Ten years ago the Convention met in Oxford, a town only twelve miles distant. Then we mourned the death of W. W. Wingate, John Kerr, and others, who had that year finished their work in the Master's vineyard, and who had gone to be with our Redeemer; this year, Elders James S. Purefoy, William Turner, A. B. Alderman, J. M. Beasley, John Monroe, Joseph E. Carter, and brethren W. G. Simmons, John Watson, George R. French, and others, true and honored servants of our Lord, have been called to their reward. Then, only twenty-four Associations, nineteen of them represented in that session, were co-operating with the Convention: now, every Association within the bounds of the Convention is co-operating in all the departments of our work. Then the Baptists of this State gave for Foreign Missions \$2,875.70, and there had gone out from them only two missionaries to the heathen; now we give \$8,500, and in one year—since our last Convention—*thirteen* missionaries have gone from the Baptist churches of North Carolina to the foreign field, making, in all, from our churches to the heathen, *thirty-two*. In *China*, 15, viz.: Dr. Matthew T. Yates and Mrs. Yates, Rev. D. W. Herring and Mrs. Herring, Rev. R. T.

Bryan and Mrs. Bryan, Rev. T. C. Britton and Mrs. Britton, Rev. N. L. Chappell and Mrs. Chappell, Rev. E. F. Tatum and Miss Alice Flagg. Rev. G. P. Bostick and Mrs. Bostick, and Miss Fannie Knight; in *Mexico*, 2, viz.: Mrs. Chastain and Mrs. Duggan; in *Africa*, 15, viz.: Rev. E. F. Baldwin, Mrs. Baldwin and Miss Baldwin, Rev. C. L. Powell and Mrs. Powell, Rev. C. C. Newton, Mrs. Newton, Miss Alberta Newton; colored—Rev. James O. Hayes and wife, Rev. Shared Capps and wife, Rev. Joseph Walker, and two well-trained missionary women, Laura C. Fleming and Caroline T. Sawyer. Of this entire number, only two—Dr. M. T. Yates, after forty years of faithful and successful work in China, and Rev. Joseph Walker, after one year in Africa—have been called to their reward on high. They both fell on the field of their labors, and their bodies rest in the soil of their adopted homes. The one fell when it seemed his work had only begun; the other at the close of a beautifully rounded and finished life. Ten years ago the Board of Education was aiding twelve young preachers; now, thirty-two; then this Board received \$1,468.18; now, \$3,800; then we gave for Sunday-school Mission work \$1,188.62; now, \$5,639.99; then we had in the State Mission work eighteen missionaries; now, ninety-six; then we gave for State Missions \$1,427.13; now, \$12,500; then we had no colporters; now, fifteen colporters at work; then we had no Orphanage; now, a home for our orphan children, liberally sustained; then we were erecting church buildings at the rate of, perhaps, ten per year; now, at the rate of more than one hundred per year; then we had added to our churches perhaps not more than five thousand per year: now, more than fifteen thousand; then our college (Wake Forest) was struggling for existence: now, with the strongest faculty, the greatest number of students, the largest endowment and the brightest prospects of any institution of learning in the State, we look upon it as a proof of the consecrated wisdom of the fathers, and one of the principal factors in our denominational prosperity in all the years to come: then the total receipts for all objects, reported through the Treasurer of our Convention, was \$8,046.09; now, including Orphanage, more than forty-five thousand dollars.

What marvelous blessings the Lord has bestowed upon us! How loud the call, as we look back over these ten years of our history, to undertake yet greater things for the Master's cause!

STATE MISSIONS DEFINED.

All that has been done, and all that will be done to give the gospel to the destitute in our State, is properly called State Missions. This is true, whether the work has been under appointment of this Convention, the Associations, local churches, or undertaken by individuals independently and without appointment by any human action. For more than one hundred years the Baptists of North Carolina have been engaged in

State Missions, and we are glad to report that, through all these years, the work has never been so large, so hopeful or so satisfactory in results as it has been during the year now about to close.

MISSIONARIES.

These have been located in the destitute villages and country neighborhoods, from the lowlands and sand-banks of the East, where the sound of the rolling surf is heard, to the beautiful grass-covered mountains of Ashe and Alleghany counties, far up on our northwestern border. The Corresponding Secretary of the Convention has been this year in almost every county connected with the Convention, and has seen many of these missionaries in their homes and in their work, and bears cheerful testimony to their faithfulness in labors and self-sacrificing efforts to build up our Redeemer's kingdom in the State.

THE WORK.

The work done in mission fields, and the contributions made by them, can only partly be shown by the following figures, viz.:

Sermons.....	6,608	Given for State Missions..\$	896 11
Churches supplied	243	Foreign Missions	768 12
Out-stations supplied....	178	Home Missions	352 28
Persons baptized.....	542	Education	342 34
Added by letter	872	Orphanage	469 78
Professions of faith.....	924	Building and repairing..	4,168 12
Houses of worship build'g	86	No. of Sunday-schools ..	360
Houses of worship finish'd	28	No. officers and teachers	20,145
Churches organized.....	40	New schools organized ..	64
Paid pastors.....	\$13,825 00	Contributed by schools..	742 83

DESTITUTION.

The object in this work for more than one hundred years has been to continue to plant Baptist churches, till it will not be necessary for any one in our State to go an unusual distance to hear the gospel as we believe it. Other religious denominations may occupy the fields, but, so long as there is no Baptist preaching in any given village or country neighborhood, there is destitution for us; and faithfulness to the Lord and to the Book He has given us, demands that we should send a man there to preach the truth as we believe it. There are three special sections of our State where there is very great destitution, that, to us as a denomination, is white unto the harvest.

EASTERN SECTION.

This is seen in the counties of Tyrrell, Hyde, Beaufort, Pitt, Edgecombe, Greene, Lenoir, Jones, Onslow, Craven, Pamlico, Carteret and Brunswick.

MIDDLE SECTION.

Alamance, Guilford, Randolph, Stanly, Rowan, Iredell, Mecklenburg and Cabarrus.

WESTERN SECTION.

Lincoln, Gaston, McDowell, Ashe and Alleghany.

In addition to these counties, there are many parts of counties, villages and towns along the lines of the new railroads that ought to have our attention at once. To delay, is to put ourselves at great disadvantage; and hence, with all the means and men that the Lord, in His good providence, has given us, the work should be speedily done.

ENLARGEMENT.

At the session of this Convention fifty-two years ago, Rev. Thomas Meredith, chairman of Committee on State Missions, presented a report worthy of repetition and of our most earnest study. He says: "The State Mission department constitutes one of the most important branches of operation in which the Convention is engaged. It is that on the success of which depends, to a great extent, the success of all the others. It is to this that we must look for the cultivation of the soil from which alone our resources can be obtained. It is this, therefore, to which the attention of the Convention should be directed as a matter of radical interest." Here is the clearest possible presentation of the true foundation of our denominational prosperity. A hundred years before this Convention was organized, the *Biblical Recorder* was founded, or Wake Forest College had its beginning, the Baptists of this State, though met by a thousand difficulties, began the work of State Missions, and these agencies have been made necessary and possible by the successful prosecution of this foundation work. The door of opportunity for enlarged work is especially open to us now: and your Board is of the opinion that we ought to trust the Lord to guide and the churches to come to our aid and undertake greater things in this department than ever before in the history of our denominational work. One thousand dollars wisely spent in State Missions now will be worth more than fifty thousand dollars twenty-five years hence.

We, therefore, most earnestly recommend that this Convention undertake to secure for State Missions during the incoming year \$15,000; and to aid in this work we suggest that the following amounts might be secured from the Associations, viz.:

Tar River.....	\$2,000 00	Ashe and Alleghany	250 00
Central	1,250 00	Little River.....	250 00
Chowan	800 00	Richmond	250 00
Mt. Zion	800 00	Mecklen'b'g and Cabarrus	200 00
West Chowan.....	800 00	Cedar Creek	200 00
Flat River	800 00	Yadkin	150 00
Eastern	700 00	Union	150 00
Raleigh	650 00	Cape Fear	150 00
Atlantic	600 00	Montgomery	100 00
Pilot Mountain.....	550 00	Brushy Mountain.....	100 00
South Yadkin.....	500 00	Three Forks.....	100 00
Beulah	500 00	Alexander	100 00
King's Mountain.....	400 00	Caldwell.....	100 00
Robeson	400 00	Stanly	100 00
South River.....	300 00	Brier Creek.....	100 00
Anson	300 00	Catawba River.....	100 00
South Fork	300 00	Elkin	50 00
Sandy Creek.....	300 00	South Atlantic	50 00
Liberty	300 00		
Green River	250 00	Total.....	\$15,000 00

The Lord comes to the help of those who humbly and earnestly try to obey his instructions. Let us remember that in this, as in all great things for our Lord and humanity, "we walk by faith, not by sight." We have the opportunity, our people have the means, the heart, the liberality, the consecration, and they look to us for the signal to go forward. Let us have faith to say, "Go."

CONCLUSION.

There is nothing wrong with the churches. They, like an army, are made strong or weak by the generals that command them and the enemy that confronts. The wise pastor who looks Godward for inspiration can lead his people to higher and better things. The one great need is a missionary pulpit in all of our churches. Oh, for such men to lead our people! Let the pastors *think*—think of State Missions, of the history and fruits of this work, of its needs and possibilities; keep their people well informed about it—its growth, its needs and its prospects; pray for it in public and private; ask the people to pray for it and give to it, and we may then expect them to give intelligently and liberally to sustain it. We have nothing to fear. We have the Lord, the Book, the open doors and our churches to guide, to cheer and to aid us in the work.

HOME MISSIONS.

The Home Mission Board employed last year 328 missionaries, an increase of 45 over the year before. These missionaries organized 328 churches during the year, an average of one for each missionary. They received 8,402 persons into Baptist churches, an average of over 25 for each worker. They organized 343 Sunday-schools, and distributed

850,000 pages of tracts, and 5,000 copies of the word of God. They labor in four Southern States, the Indian Territory, and the Island of Cuba.

The figures given above indicate that the blessing of the Great Head of the Church attends the work of this Board. These abundant tokens of Divine favor should be a trumpet call to our churches to increase their contributions, and thus enable the Board to multiply the number of workers. And especially do the Baptists of North Carolina need to be aroused to a sense of their duty to this Board. South Carolina has only three-fifths as many Baptists as our State, but these give nearly three times as much to Home Missions as we do. We outnumber the Baptists of Virginia by more than 40,000, but they gave more than five times as much to this object last year as we gave. Even the 7,000 Baptists of Maryland gave more than four times as much to this Board last year as all the Baptists of North Carolina.

Will not the one thousand brethren and sisters who have this year been recognized in their district Associations as the representatives of the Home Mission Board in their respective churches see to it that this state of things shall continue no longer? Let each one of them forward a liberal contribution to Bro. J. D. Boushall, Treasurer, by April 15th, 1890, and let pastors and other church members render hearty co-operation, that the contributions may be proportionate to the strength of the membership and the worthiness of the object.

FOREIGN MISSIONS.

Ten years ago the Foreign Mission Board of the Southern Baptist Convention had, as its representatives in Pagan and Papal fields, eleven foreign and thirty-two native workers. This year it has on these fields eighty foreign and seventy-five native workers, making a total of one hundred and fifty-five workers under appointment of this Board as the representatives of the churches in the Southern Baptist Convention. Of this number thirteen have been sent out from the Baptist churches of North Carolina since our last session. Thus it will be seen that during the past year *three* more missionaries have gone out from the churches of North Carolina to the foreign field than were on the field from the entire Southern Baptist Convention ten years ago. We now have, from the churches of our State, nineteen missionaries on the foreign field under appointment of the Foreign Mission Board at Richmond, Virginia, and eleven others from our churches now on the field who have gone, or have been sent, without appointment of said Board.

The contributions for the last year have been sadly disproportionate to the honor God has placed upon us by calling more men from our State than from any other in the South, to the great number added yearly to our churches, and to our financial ability. It is gratifying, however, to note that several Associations have become responsible for

the support of certain missionaries. The King's Mountain and Green River Associations will pay the salary of Bro. Bostick and wife, the Chowan has agreed to raise Miss Knight's salary, and the West Chowan has been supporting Bro. Britton and wife at \$800 per annum, that being all that he would accept.

ENLARGEMENT.

Thirty-six new missionaries have been appointed in the last twelve months. This is a great stride to make, but it is made in accordance with the spirit and the letter of the command of the Southern Baptist Convention at its meeting in Richmond. The Board then asked whether it should go forward, and the Convention replied, most emphatically, "Go forward."

Besides these appointments, a new mission has been established in a land heretofore unoccupied by us, namely: Japan. Dr. Yates, of China, regarded this as one of the most promising fields for missionary labor.

Increased work demands increased contributions. The last Convention at Memphis authorized the Board to expend \$150,000. Our State Board of Missions will try to raise \$10,000. This is more than we have ever done, but it can be raised. Let us say, "It shall be raised!"

THE NEW DEPARTURE.

The letter from Bro. Herring, of China, published in the *Biblical Recorder* of October 16, has been read with great interest. The gist of the letter runs thus: "We—Bryan, Chappell and Herring, and our wives—adopt the native style of living, at a salary of \$600." We desire to commend this eminent Christian spirit, and to beg the churches to do more for foreign missions than ever before in the history of this great work.

Brethren, the time is short. We must soon render an account of our stewardship. God has given us the opportunity of going or sending. Have we done all we could? The harvest is white; the laborers are anxious to enter the field; let us who remain hold up their hands. We are attempting great things for God; we can expect great things from God.

SUNDAY SCHOOLS.

On the recommendation of our Board, Sunday School Associations have been formed in a number of the District Associations, and steps have been taken in others to organize such Associations in the early part of next year. These Associations are designed to stimulate the schools now in existence to engage in Sunday School mission work, to aid the colportage and orphan work, and to bridge an important gap in the meetings of our brethren for consultation about all the departments

of work in which we are engaged. Your Board is of the opinion that the time has come to organize a permanent State Baptist Sunday School Association, to hold its annual meetings in the month of June or July. This should be a compact, working organization of the officers and teachers and active workers of the Sunday Schools of the State.

WORK.

Quarterlies and papers sent out, 77,062.	
Ministers aided (donations and discounts).....	\$240 55
Schools aided (40).....	210 35
	<hr/>
Total value of donations.....	\$450 90

STATISTICS.

New schools organized.....	132
Present number of schools (estimated).....	1,600
Present number of attendants (estimated).....	120,000

SUPPLY STORE.

The capital to be used in this store ought to be increased. The small fund invested is doing a large work, and this work could easily be quadrupled next year if the store was supplied with the capital necessary to enlarge the business. There is no department of our work that gives promise of greater good or larger returns. We most earnestly recommend that all of our Sunday Schools order their supplies through this store. The schools will secure them in the same time and at the same prices as when orders are made direct to Philadelphia or Atlanta, and we will secure for our Sunday School mission work fifteen per cent. on all orders sent through us to either publishing house.

This store has now in stock on hand.....	\$1,287 70
Solvent credits (books in hands of colporters, accounts, etc.).....	1,043 90
Office furniture, stationery, etc.....	250 00
	<hr/>
	\$2,588 25
Claims against the Supply Store.....	\$1,431 10
Increase of debt over last year.....	195 66
Increase of stock over last year.....	122 30
	<hr/>
	1,749 06
	<hr/>
To balance.....	\$ 789 19

COLPORTAGE.

During the past year we have had fifteen colporters. Some have worked only part of the time, and some have just begun their work. The funds for this department have been so small that we have not been able to enter, except partially, the doors open to us.

On April 17th, 1889, the American Baptist Publication Society sent us a check for \$500 for this work. This, however, was an appropriation made the year before. This Society has made no appropriation for the work through this Convention since our session in Greensboro last November, and we fear the organization of a State system of colportage, for which we have been preparing, and to which we have looked with hope, as one of the departments to be built up through the years, just as our State Mission work has been developed, will be greatly interfered with by the recent action of this Society in entering into agreements with Associations in our State to do our colportage work independent of this Convention or its Board. Such action on the part of the Society and the Associations cannot, in the opinion of your Board, be otherwise, in its final results, than detrimental.

We need in this, just as in all other departments, if we would do a great work, united action on the part of all our Associations, and when properly understood we will, no doubt, have it. We need for this work next year at least \$5,000.

Days of labor, 1,514; miles traveled, 6,048; families visited, 4,748; families destitute of the Bible, 438; sermons preached, 376; addresses, 144; prayer-meetings held, 246; persons baptized, 188; churches organized, 5; Bibles sold, 591; Testaments sold 889; books sold, 3,489; Bibles given away, 992; Testaments given away, 2,372; pages of tracts and papers distributed, 578,290.

The Board recommends that the Sunday School and colportage work be made one department, and that the Board of Missions and Sunday Schools be authorized to engage the entire time of some suitable man to superintend the work.

N. B. BROUGHTON,
President.

C. DURHAM,
Corresponding Secretary.

On motion, the following were appointed a Committee on Order of Business: W. R. Gwaltney, John Mitchell, J. L. White, C. Durham.

• Pastor Vandeventer, of the Henderson Church, delivered an address of welcome, to which suitable response was made by Rev. W. L. Wright, of Reidsville.

On motion of Dr. Hufham, Dr. Bitting was invited to address the Convention this afternoon at 3:30 o'clock.

On motion, the Convention adjourned till 3 P. M. Benediction by Dr. Hufham

AFTERNOON SESSION.

The Convention was called to order by the President. Dr. R. H. Marsh led in prayer.

The following committees were announced :

BAPTIST ORPHANAGE—E. Frost, J. H. Lassiter, G. P. Hamrick, R. R. Moore and O. C. Horton.

FINANCE—D. F. King, T. M. Pittman and A. L. Ferrell.

RELIGIOUS EXERCISES—Pastors and Deacons of Henderson Church.

TO NOMINATE BOARD OF MISSIONS AND SUNDAY SCHOOLS—H. A. Brown, C. Durham, C. C. Haymore, W. B. Waff, H. D. Lequeux, R. H. Marsh and J. S. Hardaway.

OBITUARIES—T. H. Pritchard, A. G. McManaway, James Smith, T. J. Taylor and C. T. Bailey.

PERIODICALS—J. D. Hufham, J. A. Stradley, I. W. Thomas, H. W. Battle, H. Morton and C. A. G. Thomas.

TO NOMINATE BOARD OF EDUCATION—R. T. Vann, J. H. Vernon, G. L. Finch, C. E. Gower and P. H. Pernell.

ON PLACE AND PREACHERS OF NEXT CONVENTION—P. A. Dunn, C. B. Justice and J. F. Love.

Rev. W. R. Gwaltney, for the Committee on Order of Business, made a report, which was adopted as the Order of Business of the Convention.

Dr. Pritchard offered the following, which was adopted :

Resolved, That it is the sense of this body that some better provision should be made for the relief of our aged, infirm and indigent ministers, and that a committee be appointed to prepare and submit to this Convention some possible plan for the accomplishment of this object.

The President appointed the following committee: T. H. Pritchard, B. Cade, C. E. Taylor, N. L. Shaw, E. F. Jones,

The hour having arrived, Dr. C. C. Bitting was introduced, and addressed the Convention on the interests of the American Baptist Publication Society.

Rev. Dr. W. H. Whitsett, professor in the Southern Baptist Theological Seminary, Louisville, Ky., was introduced, and addressed the Convention in reference to the Students' Fund. A collection, in cash and subscriptions, was then taken for this object, amounting to \$381.80.

On motion, the Convention adjourned, with doxology and benediction by Dr. Pritchard.

NIGHT SESSION.

The exercises were introduced by an anthem by the choir. "Come, ye that love the Lord," was sung by the choir and congregation. Rev. J. S. Dill read the second Psalm and the 6th chapter of Judges, and Dr. Whitsett led in prayer. "Soldiers of Christ, arise," was announced and sung.

Rev. J. S. Dill, of Goldsboro, after a brief prayer, announced as his text, "Go in this thy might, and thou shalt save Israel from the hand of the Midianites; have not I sent thee?"—Judges vi: 14—and preached the Introductory Sermon.

After singing "Stand up for Jesus," and announcements, the doxology was sung, and the benediction was pronounced by Bro. Dill.

SECOND DAY.

THURSDAY, November 14, 1889.

The Convention was called to order by President Polk at 9:30 A. M. Rev. W. B. Wingate led in prayer.

The minutes of the first day were read and approved.

Rev. T. P. Bell, Assistant Corresponding Secretary of the Foreign Mission Board; Rev. S. F. Thompson, of Kentucky,

representing the *Western Recorder*; Rev. Mr. Ingle, of the Episcopal Church; Rev. M. S. Read, of Wilson, and Rev. J. J. Hall, of South Mills, were introduced to the Convention.

Rev. H. W. Battle, for the committee appointed at the last Convention on "the expediency and feasibility of establishing a Baptist Female College," offered a report, which, on motion, was made to displace the special order for 3 P. M.

The hour having arrived, the portion of the report of the Board of Missions and Sunday Schools referring to State Missions was considered, and, pending a motion to adopt, remarks were made by Bros. C. Durham, B. Cade, W. R. Gwaltney, C. E. Taylor and J. C. Scarborough.

Pending the discussion, a collection was taken, in cash and pledges, to pay the debt due the missionaries, amounting to \$971.57.

The report was then adopted, and the Convention adjourned, after prayer led by Dr. C. E. Taylor.

AFTERNOON SESSION.

The opening prayer was led by Rev. H. A. Brown, of Winston.

The President introduced to the Convention Rev. Dr. I. T. Tichenor, of Atlanta, and Rev. A. J. Diaz, missionary in Cuba.

The committee to nominate Board of Education reported the following, who were elected:

W. L. Poteat, D. W. Allen, E. G. Beckwith, C. E. Brewer, J. M. Brewer, J. B. Carlyle, L. Chappell, W. B. Dunn, P. A. Dunn, W. H. Edwards, P. W. Johnson, W. C. Lankford, G. W. Manly, L. R. Mills, J. R. Pace, W. C. Powell, J. B. Powers, G. T. Prichard, F. M. Purefoy, Wm. Royall, C. E. Taylor and A. R. Vann.

The committee to nominate Board of Missions and Sunday Schools reported the following, who were elected:

BOARD OF MISSIONS AND SUNDAY SCHOOLS.

N. B. BROUGHTON, Chairman.

Rev. C. DURHAM, Cor. Secretary.

A. Williams. E. G. Harrell, J. W. Denmark. G. M. Allen, C. T. Bailey, T. H. Briggs. J. M. Heck, J. N. Holding, W. N. Jones, J. D. Boushall, J. T. Pullen, W. W. Parish, W. H. Pace, R. R. Overby, J. M. Broughton, J. D. Hufham, J. C. Birdsong, A. L. Ferrell, J. C. Marcom, W. J. Peele, L. O. Lougee, J. C. Scarborough, W. G. Upchurch, L. L. Polk, T. W. Blake, J. H. Alford, S. J. Betts, W. H. Holloway, T. B. Moseley. J. R. Terrell, J. W. Carter, C. B. Edwards, T. E. Skinner, J. A. Speight, G. W. Sanderlin.

Anson, J. K. Fant; Ashe and Alleghany, James Eller: Atlantic, J. S. Dill, H. W. Battle; Alexander, C. C. Pool; Beulah, C. A. Rominger; Brier Creek, D. C. Jarvis; Brushy Mountain, George W. Greene; Caldwell, M. D. Smith; Cedar Creek, J. G. Fisher; Central, P. A. Dunn; Catawba River, Samuel Huffman; Cape Fear, E. W. Wooten; Chowan, R. T. Vann; Eastern, O. P. Meeks; Flat River, J. A. Gooch; Green River, C. B. Justice; King's Mountain, H. F. Schenck; Liberty, James Smith; Little River, J. A. Campbell; Mecklenburg and Cabarrus, A. G. McManaway; Mt. Zion, J. L. White; Pilot Mountain, H. A. Brown; Raleigh, H. W. Norris; Richmond, H. C. Dockery; Robeson, E. K. Proctor, Jr.; Sandy Creek, Frank Watson; South Fork, J. S. Bridges; South River, Isham Royal; South Yadkin, J. B. Holman, R. J. Long; Stanly, S. D. Morton; Tar River, C. M. Cooke, J. H. Tucker, N. L. Shaw, Geo. W. Blount; Three Forks, E. F. Jones; Union, D. M. Austin; West Chowan, J. B. Brewer; Yadkin, J. H. Sailor; Montgomery, M. M. Bostic; Columbus County, H. Lennon.

Bro. G. W. Sanderlin announced the receipt of a telegram stating that Chief Justice Smith had died suddenly at noon to-day.

On motion, Bros. Sanderlin and Battle were requested to express, by telegraph, the sympathy of this Convention for the family of Chief Justice Smith.

The special order being the consideration of the report of the committee to consider the establishment of a female college of high grade, the report was read, and, pending the motion to adopt, speeches were made by brethren L. L. Polk, N. B. Broughton, C. E. Taylor, Thomas Hume, J. D. Hufham, J. S. Dill, H. W. Battle, B. Cade and T. H. Pritchard, and the report was adopted, as follows:

REPORT OF THE COMMITTEE UPON THE ESTABLISHMENT OF
A FEMALE COLLEGE.

Your committee "appointed to consider the expediency and feasibility of establishing a Baptist Female College of high grade, under the auspices of this Convention, are convinced that the great *need* for such an institution renders the enterprise *expedient*, and most encouraging assurances of moral and financial support convince us that it is now *feasible*. We, therefore, earnestly recommend that this Convention resolutely and joyfully assume the duty, which, we believe, the desires of the people and the demands of the times have laid upon us.

Your committee must further report that, from the nature of the case, they have been unable to ascertain the best available locality, or make estimates as to the cost of inaugurating such an institution; and that they may be enabled to carry out these requirements of the original resolution, respectfully ask for further time, and full authority to act in the premises.

L. L. POLK,
W. R. GWALTNEY,
R. R. OVERBY,
T. H. PRITCHARD,
J. D. HUFHAM,
R. T. VANN,
N. B. BROUGHTON,
R. H. MARSH,
A. G. McMANAWAY,
H. W. BATTLE,

Committee.

Rev. C. Durham read a telegram from the North Carolina students at the Seminary—I Thess. v: 25-28.

On motion, the subject of Home Missions was made the special order for 10 A. M. to-morrow.

On motion, adjourned, with benediction by Rev. J. L. White.

NIGHT SESSION.

President Polk called the Convention to order at 7:30 o'clock. The choir sang, as a voluntary, "Look unto Me and be ye saved." Elder J. L. White read the second Psalm, and Elder W. L. Wright offered prayer.

The consideration of that part of the report of the Board of Missions referring to Foreign Missions being the order for this hour, the same was taken up.

Elder C. Durham read a letter from Elder G. P. Bostick, dated at Tung Chow, China, September 15, 1889.

Elder J. L. White, Vice-President of the Foreign Mission Board, took the chair, and called upon Elder R. T. Vann, who addressed the body upon the report, and he was followed by Elder T. P. Bell, assistant corresponding secretary of the Foreign Mission Board.

Elder White made some remarks, and introduced Rev. A. J. Diaz, of Cuba, who gave an account of his conversion.

The report was adopted.

The Convention then adjourned, with doxology and benediction by Rev. R. R. Overby.

THIRD DAY.

FRIDAY, November 15, 1889.

Vice-President Scarborough called the Convention to order and read the 15th Psalm. The prayer was led by Dr. Hufham.

The minutes of the second day were read and corrected.

On motion, Rev. J. L. White was added to the committee on the establishment of a female college.

Bro. Durham offered the following, which, after remarks by several brethren, was adopted :

Resolved, That the committee on the establishment of a Female College be increased to twenty-five, and that these shall constitute a Board of Trustees to establish and govern such institution.

On motion, a committee of three, consisting of brethren C. Durham, W. A. Pool and R. R. Overby, was appointed to nominate the additional fourteen members of the committee.

The special order being the subject of Home Missions, Rev. A. J. Diaz, missionary of the Home Mission Board in Cuba, was introduced, and addressed the Convention concerning the work in Cuba.

Dr. I. T. Tichenor, corresponding secretary of the Home Mission Board, was then introduced, and made an address on the general work of that Board.

The report was then adopted.

On motion of Rev. B. Cade, the Convention agreed to try to raise \$5,000 for the Baptist house of worship in Havana, Cuba, and the following were appointed a committee to suggest a division of this amount among the Associations: B. Cade, C. Durham, N. B. Broughton.

Dr. Hufham read the report on Periodicals, which was made the special order for 3 P. M. this afternoon.

The report of the Treasurer was read and adopted, as follows:

REPORT OF TREASURER.

Report of J. D. BOUSHALL, Treasurer Baptist State Convention, from November 14, 1888, to November 13, 1889.

STATE MISSIONS.			
By balance from last report		\$	1,372 07
By amount received			11,242 80
To paid Edwards & Broughton, printing, etc.	\$	67 45	
“ Postage, stationery, etc.		41 41	
“ Rent		15 00	
“ Traveling expenses		53 79	
“ Salaries		718 75	
“ Missionaries		11,198 15	
Balance on hand		520 32	
		\$ 12,614 87	\$ 12,614 87
FOREIGN MISSIONS.			
By balance from last report		\$	196 57
By amount received			5,961 12
To paid traveling expenses	\$	125 00	
“ Postage, stationery, etc.		41 41	
“ Printing, etc.		113 24	
“ Expenses Women's Central Committee.		25 00	
“ Rent		15 00	
“ R. Q. Powell for C. L. Powell		29 75	
“ Salaries		193 75	
“ Dr. H. A. Tupper, Cor. Secretary		5,628 25	
Balance			13 71
		\$ 6,171 40	\$ 6,171 40
EDUCATION.			
By balance from last report		\$	196 89
By amount received			3,674 51
To paid G. T. Watkins	\$	47 08	
“ Salaries		12 50	
“ John Mitchell, Treasurer		3,671 38	
Balance on hand		140 44	
		\$ 3,871 40	\$ 3,871 40

REPORT OF TREASURER—Continued.

HOME MISSIONS.		
Balance from last report		\$ 41 74
By amount received		2,209 75
To paid A. G. McManaway, Vice-President.	\$ 59 55	
" Postage, stationery, etc.	41 41	
" Printing, etc.	24 84	
" Rent	15 00	
" Traveling expenses	100 00	
" Salaries	306 25	
" Dr. I. T. Tichenor, Cor. Secretary	770 13	
Amount transferred to Foreign Missions	44 82	
Balance on hand	889 49	
	\$ 2,251 49	\$ 2,251 49
BAPTIST ORPHANAGE.		
By amount received		\$ 1,265 35
To paid Henry Sheets, Treasurer <i>pro tem</i>	\$ 60 00	
" J. W. Oliver, Treasurer	1,134 74	
Balance on hand	70 61	
	\$ 1,265 35	\$ 1,265 35
CHURCH EXTENSION.		
Balance from last report		\$ 2 07
By amount received for Greenville		97 67
" " " Burlington		1 61
" " " Concord		5 00
To paid W. H. Pace for Greenville	\$ 63 62	
" J. W. Wildman for Greenville	25 48	
" A. T. Hord for Burlington	1 61	
Balance on hand	15 64	
	\$ 106 35	\$ 106 35
OXFORD ORPHAN ASYLUM.		
By amount received		\$ 3 94
To paid Dr. B. F. Dixon	\$ 3 94	
	\$ 3 94	\$ 3 94
SUNDAY-SCHOOLS.		
Balance from last report	\$ 32 67	
By amount received		\$ 5,516 83
To paid N. B. Broughton	25 00	
" <i>Gospel Herald</i>	10 00	
" Thomas T. Tasker	13 01	
" Biglow & Main	613 18	
" Providence Lithograph Company	32 78	
" A. Williams & Co.	251 70	
" B. G. Cowper	11 00	
" <i>Kind Words</i>	756 03	
Amount carried forward	\$ 1,745 41	\$ 5,516 83

REPORT OF TREASURER—Continued.

SUNDAY-SCHOOLS—Continued.			
Amount brought forward	\$ 1,745 41	\$ 5,516 83	
To paid B. Griffith, Secretary	1,525 00		
“ J. B. Alden	31 45		
“ American Sunday-school Union	182 86		
“ C. H. Belvin, cashier, for K. & S	29 63		
“ American Bible Society	147 25		
“ Robert Carter & Brothers	72 11		
“ J. G. Brown, cashier	24 17		
“ Edwards & Broughton, printing	83 84		
“ A. J. Holman & Co	118 50		
“ Thomas Nelson & Sons	106 62		
“ D. R. Niver Publishing Company	26 71		
“ Filmore Bros	26 40		
“ C. T. Bailey, advertising	25 00		
“ Baker & Taylor Company	9 40		
“ Hurst & Co	10 00		
“ B. Thurston & Co	1 80		
“ S. S. Store, postage, stationery, etc	198 92		
“ Rent	215 00		
“ Salaries	932 50		
Balance on hand	4 30		
	\$ 5,516 83	\$ 5,516 83	
COLPORTAGE.			
Balance from last report		\$ 97	
By amount received		1,586 22	
To paid B. Griffith, Secretary	\$ 325 00		
“ American Baptist Pub. Society	500 00		
“ Rent	15 00		
“ American Sunday-school Union	33 34		
“ J. B. Alden	28 01		
“ <i>Kind Words</i>	100 00		
“ Filmore Bros	32 40		
“ American Bible Society	50 00		
“ D. R. Niver Publishing Company	7 72		
“ Providence Lithograph Company	19 30		
“ Biglow & Main	17 18		
“ W. W. Whitney	8 10		
“ Colporters	324 48		
Balance on hand	116 68		
	\$ 1,587 19	\$ 1,587 19	
STUDENTS' AID FUND.			
By amount received		\$ 1 00	
Balance on hand	\$ 1 00		
	\$ 1 00	\$ 1 00	
YATES FUND.			
By amount received		\$ 8 50	
Balance on hand	\$ 8 50		
	\$ 8 50	\$ 8 50	

NOTE TO TREASURER'S REPORT.

The item of *rent* charged to the different objects should all be charged to Sunday Schools. The amount of traveling expenses charged to State Missions should be \$139.40, to Foreign Missions \$69.70, and to Home Missions \$69.70. These changes make no difference in the aggregate amount received and disbursed, and notwithstanding the report has been duly passed upon, after proper examination by the Auditor of the Convention, these changes are made according to instructions of the Board of Missions and Sunday Schools.

J. D. BOUSHALL,

November 27, 1889.

Treasurer Baptist State Convention.

I hereby certify that I have examined the books of J. D. Boushall, Treasurer of the Baptist State Convention of North Carolina, for the past conventional year, comparing the same with the acknowledgments in the *Biblical Recorder*. I find all accounts with the various objects of the Convention to be correct, and disbursements supported by proper vouchers.

W. N. JONES,

Auditor North Carolina Baptist State Convention.

The report of the Woman's Central Committee was read, and ordered to be spread upon the minutes, as follows:

REPORT OF THE WOMAN'S CENTRAL COMMITTEE OF MISSIONS.

The Central Committee, in pursuance of its work, as planned for it by the State Board of Missions, has continued to organize, encourage and overlook the work of Woman's Missionary Societies in the churches. The gratifying result of this work is that nineteen hundred and forty dollars and forty cents has been raised by the Woman's Missionary Societies during the year for the objects of the Convention: State, Home and Foreign Missions, Ministerial Education and the Baptist Orphanage. Of this sum, much the larger part has been contributed to Foreign Missions, but the committee is pleased to note a steady increase in the amounts given to Home and State Missions.

Being more and more convinced of the helpfulness of Woman's Missionary Societies to the churches themselves, and to the object they are formed to aid, and that, instead of lowering the amounts raised by the church at large, they increase those amounts by the *whole sum* of their contributions, the committee again asks for the cordial and earnest support of all pastors in its work.

Respectfully submitted for the Committee,

MISS FANNIE E. HECK, *President.*

MRS. JAMES A. BRIGGS, *Secretary.*

The Convention adjourned, with benediction by Rev. J. M. McManaway.

AFTERNOON SESSION.

The opening prayer was led by Rev. T. J. Taylor, of Warrenton.

Bro. P. A. Dunn read the following, which was adopted:

Your committee appointed to recommend place for next session, recommend the church at Shelby, Dr. T. H. Pritchard to preach the Introductory Sermon, with Elder H. A. Brown, alternate.

P. A. DUNN,
C. B. JUSTICE,
J. F. LOVE,
Committee.

The special order being the report on Periodicals, on a motion to adopt, remarks were made by brethren A. G. McManaway, C. T. Bailey, J. D. Hufham, N. B. Broughton, C. Durham, J. M. McManaway and T. M. Pittman.

Pending the discussion, the Convention adjourned.

 NIGHT SESSION.

Vice-President Sanderlin was in the chair. The choir sang an anthem, and Rev. J. J. Hall led in prayer.

Dr. John Mitchell read the report of the Board of Education, and, pending a motion to adopt, addresses were made by Dr. John Mitchell and Dr. Thomas Hume on the subject of Ministerial Education. These were followed by addresses on General Education by Dr. I. T. Tichenor, of Atlanta, and Rev. B. Cade, of Louisburg. After taking subscriptions, amounting to \$643, for the equipment of the Department of Physical Culture at Wake Forest College, the report was adopted, as follows:

REPORT OF BOARD OF EDUCATION.

Thirty-six young ministers were aided by the Board during the session of 1888-'9. Several applications had to be denied for the lack of funds.

There are now about forty young brethren at the college, who are looking forward to the ministry. Thirty-three have been received by

the Board as beneficiaries this term. Two of those have been transferred, temporarily, to Bethel Hill Academy, Person county, N. C., and four others have not yet returned, and probably will not during this term. Others are asking for aid now, and it is very important that the work should be greatly enlarged.

Would that the Board could receive all the worthy young ministers who apply for aid.

The current expenses of the Board have been paid up to November 1st, 1889, except a small balance due the Corresponding Secretary, and there is more than enough in the hands of the Treasurer to pay that.

The outstanding notes have been cancelled, and there are a few old claims in favor of the Board upon which something will be realized: notably the McMillan notes, now in the hands of E. K. Proctor, attorney, upon which we shall realize two or three hundred dollars. So that the Board is out of debt. The account of the Corresponding Secretary shows the work of the years from November 12th, 1888, to November 8th, 1889, to be as follows, viz.:

Whole amount received from Treasurer	\$3,619 06
“ “ disbursed as per vouchers	3,619 97

The above account has been audited and found correct, and accompanied with proper vouchers, and signed, John M. Brewer, Auditor.

W. L. POTEAT, *President.*

JOHN MITCHELL, *Cor. Secretary.*

The Convention then adjourned, with benediction by Rev. J. S. Dill.

The following are the subscriptions mentioned above:

For Equipment of Department of Physical Culture at Wake Forest College.

N. B. Broughton	\$ 25	Thomas Hume	\$ 5
John Mitchell	25	C. B. Justice	5
Biblical Recorder	200	H. W. Battle	5
Mrs. Parham	25	R. J. Buffaloe	5
Mrs. T. J. Mitchell	25	J. H. Lamberth	5
W. H. Pace	25	J. A. Kelly	5
J. C. Scarborough	25	J. B. Brewer	5
T. J. Taylor	25	W. H. Edwards	5
R. R. Overby	25	J. S. Hardaway	(paid) 5
D. F. King	25	A. D. Hunter	5
C. A. Rominger	25	J. S. Dill	5
J. J. Hall	25	G. L. Finch	5
W. L. Poteat	25	W. F. Watson	5
R. T. Vann	10	O. P. Meeks	5
R. H. Marsh	10	C. E. Brewer	5
J. T. Bland	10	A. W. Price	5
W. L. Wright	5	W. C. Petty	5
A. T. Hord	(paid) 5	Cash	(paid) 2
M. P. Matheny	10	W. B. Waff	(paid) 1
B. Cade	5		

FOURTH DAY.

SATURDAY, November 16, 1889.

President Polk called the Convention to order. Rev. M. M. Landrum led the opening prayer.

The minutes of yesterday were read and approved.

Rev. E. Z. Simmons, missionary to China, was introduced to the Convention.

The question recurring on the motion to adopt the report of the Committee on Periodicals, the report was laid on the table.

On motion of Rev. R. T. Vann, the Convention voted its endorsement and commendation of the *Biblical Recorder*.

The portion of the report of the Board of Missions and Sunday Schools referring to colportage and Sunday Schools was discussed by brethren C. Durham, N. B. Broughton, C. J. Woodson, J. D. Hufham, M. P. Matheny and C. E. Taylor, and the report was adopted.

On motion, the Chair appointed thirteen delegates to the American Baptist Education Society, as follows:

W. L. Poteat, Thomas Hume, T. H. Pritchard, A. G. McManaway, J. B. Brewer, R. T. Vann, C. T. Bailey, J. H. Mills, G. W. Sanderlin, J. D. Hufham, J. J. Hall, C. A. Jenkins, J. N. Stallings.

Dr. T. H. Pritchard offered a report on Ministers' Relief, and, after remarks by T. H. Pritchard, C. A. Woodson and C. E. Taylor, the following substitute was offered by Dr. Taylor and adopted, as follows:

The committee appointed to consider the relief of aged and needy ministers of the gospel, beg leave to report:

1. That a Board of nine trustees be annually appointed by the Convention, whose duty it shall be to collect, appropriate and invest funds for the relief of aged or indigent Baptist ministers.

2. That this Board be located in Wilmington, N. C.

The following are the trustees:

J. L. Stewart, J. S. Allen, J. T. Bland, L. R. Highsmith, D. L. Gore, W. A. French, J. C. Stevenson, L. R. Carroll and T. H. Pritchard.

Dr. Hufham offered the following, which, after taking a collection for Bro. Powell, amounting to \$72, was adopted, as follows:

WHEREAS, Our beloved brother, C. L. Powell, who is laboring as missionary in Africa at his own risk, trusting only to his brethren and the promises of God, is now reported to be in ill-health and in need; therefore,

Resolved, That we do now remember him in prayerful sympathy.

Resolved, That we now and here send him a testimonial of our tender regard for him and his work.

Bro. W. H. Pace, who was appointed to collect subscriptions made at last Convention for the debt on Greenville Church, reported amounts collected, and, after remarks, on motion of Bro. N. B. Broughton, the thanks of the Convention were tendered Bro. Pace for the service rendered in collecting the pledges, and he was continued as a special committee to collect what remains unpaid.

Rev. W. A. Pool offered the following, which was adopted:

Report of Committee to nominate fourteen additional names to the committee to establish a Female College of high grade in North Carolina:

C. Durham, B. Cade, C. A. Rominger, J. W. Carter, G. W. Greene, W. C. Petty, E. K. Proctor, Jr., J. M. Currin, J. H. Lassiter, W. G. Upchurch, W. T. Faircloth, R. P. Thomas, D. F. King, C. E. Taylor, J. L. White.

W. A. POOL, *Sec. of Com.*

Rev. B. Cade offered the following, which was adopted:

The committee to apportion the amount which the Convention directs to be expended for church building in Cuba, have fixed the amount to be raised by each Association at one-third of the amount assigned to be raised for State Missions the ensuing year, which sums are to be divided into two equal annual payments.

C. DURHAM,
N. B. BROUGHTON,
BAYLUS CADE,

Committee.

Bro. T. M. Pittman, for Committee on Finance, offered the following, which was adopted :

REPORT ON FINANCE.

	State Missions.	Orphanage.	Foreign Missions.	Home Missions.
Boone Sunday School		\$ 6 00	\$ 3 00	
Winston Sunbeams, 1st Church, Pilot Mountain Association			*50 00	
Walnut Cove Mission, Pilot Mountain Asso... \$ 4 00				
Oxford Church, Flat River Association		30 00		
Lunbrow's Broad Street Church, Winston ...			†14 70	†6 90
Mill Creek Church, Flat River Association ..			‡4 35	
Middle Swamp Church, Chowan Association, ..		8 00		
Corinth Church, West Chowan Association ..		1 46		
Total	\$4 00	\$45 46	\$72 05	\$6 90

*For Bostic. †For Bostic. ‡Diaz Church, Cuba. ††Bal. on subscription.

The Finance Committee respectfully report that the foregoing amounts were paid into the hands of the committee during the session of the Convention.

D. F. KING,
A. L. FERRELL.
T. M. PITTMAN,

Committee.

November 16, 1889.

The Convention adjourned, with benediction by Dr. John Mitchell.

AFTERNOON SESSION.

The opening prayer was led by Rev. T. J. Taylor, of Warrenton.

On motion of Dr. Hufham, the Secretaries were instructed to have the usual number of Minutes printed, and were allowed the usual fees.

Bro. J. C. Scarborough offered the following, which was adopted :

Resolved, That we return our hearty thanks to the good people of Henderson for the generous hospitality they have extended to this Convention; to the churches of other denominations whose pulpits have been offered us; to the railroad and steamboat companies which have extended to our delegates reduced rates, and to the newspapers that have reported the proceedings of the body.

Rev. E. Z. Simmons, missionary to China, being introduced, briefly addressed the Convention.

On motion, adjourned till 7:30 P. M.

SATURDAY NIGHT'S SESSION.

Vice-President Sanderlin called the Convention to order at 7:30 P. M. After an anthem by the choir, Elder T. J. Taylor offered prayer. "Work, for the night is coming," was sung.

The report of the Committee on Baptist Orphanage was read, as follows:

REPORT ON THOMASVILLE BAPTIST ORPHANAGE.

We are glad to be able to report our Orphanage in reasonable prosperity. The children have been remarkably healthy during the conventional year just closing, until recently, when measles made its appearance. There are some cases of this now among the children and officers of the Institution. No deaths have occurred during the year.

On the Orphanage farm, the boys have grown and harvested one hundred and twenty bushels of wheat and more than five hundred bushels of corn the present year. Also a good supply of Irish and sweet potatoes, turnips, cabbage and other vegetables.

The Biggs building and Mt. Zion eating-house have been completed since our last meeting. A nursery for children under six years of age has been erected through the liberality of Bro. Dennis Simmons, of Williamston, who furnished the necessary means for this special purpose.

Bro. Mills has erected, since our last meeting, an arbor or shelter, with a seating capacity of about two thousand. This has been furnished with seats for the convenience and comfort of the large numbers of people who visit the Orphanage at the annual meetings held on the last Wednesday in July of each year. This was done at the suggestion of the visiting committee and with money subscribed in small sums by a number of brethren and friends of the Orphanage. It has been a great accommodation to the large assemblies, and is of much practical use to the Orphanage. There are five dwellings and four eating-houses, together with the necessary outbuildings, on the premises.

"*Charity and Children.*" a weekly eight-page paper is issued for the benefit of the children in keeping the claims of the Orphanage before our people, and to stimulate the churches to active organized work for

the Institution. The paper ought to be in every Baptist home in our State. The work is done by the children at the Orphanage, thus enabling the general manager to issue the paper at the low price of one dollar per year, and turn the income from it into the fund for the support of the Institution.

We now have one hundred and twenty children in the Orphanage—twenty-eight more than last year—being educated, taught to work, and equipped for the better performance of life's duties and the better to meet life's responsibilities.

Seventeen of these have made profession of religion, and have been baptized during the past year.

This increase of numbers and the enlargement of the work during the year calls for enlarged contributions and warmer sympathy on the part of our churches in this work for the fatherless and dependent children committed to our care at Thomasville.

O. C. HORTON,

E. FROST,

J. H. LASSITER,

G. P. HAMRICK,

R. R. MOORE,

Committee.

On motion to adopt the report, remarks were made by Elders T. J. Taylor, W. L. Wright, H. W. Battle, G. W. Sanderlin, B. Cade, J. C. Woodson and Bro. E. Frost.

At the close of the remarks a collection was taken, amounting to \$94.82 in cash.

The following preambles and resolution were offered and unanimously adopted:

WHEREAS, The liquor traffic is a most powerful hindrance to the gospel of Christ and an aggressive enemy to social order; and

WHEREAS, This traffic is steadily encroaching upon all that Christian men revere and the human heart holds dear; and

WHEREAS, It seeks to destroy the Christian Sabbath and annihilate public morals and the public conscience; and

WHEREAS, All Christian bodies should speak out in no uncertain tones on this question; therefore, be it

Resolved by the North Carolina Baptist State Convention assembled, That we favor the speedy and entire prohibition of the liquor traffic; that we oppose license for this traffic in any and all its forms, through which men buy the right to destroy human hope and happiness, and blight human souls, as an offence against public morals and sin against God.

On motion, the Convention adjourned until after the sermon at Baptist Church Sunday night.

APPOINTMENTS FOR THE SABBATH.

BAPTIST CHURCH—11 A. M., Rev. Dr. Thomas Hume; 7:30 P. M., Rev. Baylus Cade.

PRESBYTERIAN CHURCH—11 A. M., Rev. Dr. Thos. H. Pritchard; 7:30 P. M., Rev. J. M. McManaway.

METHODIST EPISCOPAL CHURCH—11 A. M., Rev. H. W. Battle; 7:30 P. M., Rev. W. L. Wright.

METHODIST PROTESTANT CHURCH—11 A. M., Rev. Dr. J. D. Hufham; 7:30 P. M., Rev. W. R. Gwaltney.

BURWELL HALL—3 P. M., Rev. E. Z. Simmons, Canton, China, Missionary Address.

SUNDAY NIGHT.

At the conclusion of the sermon by Rev. Baylus Cade, President Polk spoke of the pleasant session of the Convention, and called upon Rev. Dr. Pritchard to make the closing address, at the conclusion of which the Convention joined in singing "God be with you till we meet again," and adjourned to meet in Shelby on Wednesday, November 12, 1890.

L. L. POLK,
President.

N. B. BROUGHTON,
G. W. GREENE,
Secretaries.

NOTE.—On page 16 of these Minutes, in the report of the Board of Missions and Sunday Schools, under "COLPORTAGE," may be seen a reference to the American Baptist Publication Society. It is due the Society to say that Dr. C. C. Bitting, representing the Society at Henderson, said to our Convention, explanatory of the above reference, that a brother from North Carolina, whom he did not know, and whose name he did not remember, visited Philadelphia and reported to him that our Convention had given up its colportage work, and had asked the Associations to do it, and that the action of the Society referred to in the report was based upon said representation of our work. He promised for the Society that they would in the future work only through our Board.

C. DURHAM,
Corresponding Secretary.

December 2d, 1889.

APPENDIX.

REPORT OF THE COMMITTEE ON OBITUARIES.

The necrology of the year is unusually large, and hence, while it would give your committee pleasure to present elaborate sketches of our honored dead, the space allotted this department in the Minutes will allow only brief notices of their history. This, however, is the less to be regretted, since fuller biographies will be given in the *Baptist Almanac* of 1889, from which *data* for future history may be derived. The oldest in this long catalogue of departed worthies was our venerable brother,

REV. HENRY S. SPIVEY,

who was born in Gates County, N. C., Sept. 5th, 1800, and, hence, was in his 89th year at the time of his death. He and the celebrated Quinton H. Trotman were natives of the same county, were about the same age, were wild and wicked young men together, and professed faith in Christ and began to preach about the same time. In middle life he removed to Pitt County, afterwards to Franklin, and for many years before his death he resided in Sampson County and served with much acceptance the churches of the surrounding country. Up to the age of 85 this active and cheerful man of God continued to travel and preach, but in 1885 feeble health forced him, much against his will, to retire from pastoral work, since which time he remained at home, read his Bible and waited for the coming of the Lord, and when the summons came it found him, like a faithful servant, "with his lamp trimmed and burning."

REV. JOHN MONROE.

This blessed and eminently useful minister of Christ was born in Richmond County, October, 1804. His parents emigrated from the Highlands of Scotland in 1803. He was baptized into the fellowship of Spring Hill church in 1819; began to preach in 1825; has labored extensively in the counties of Richmond, Anson, and Robeson, N. C., and Marlborough, S. C., and for the sixty-five years of his ministry has been pastor of the Spring Hill church. For twenty years he was Moderator of the Pee Dee Association, and would have been thus honored of his brethren to the end of his life had he consented to it. No minister of any denomination ever lived in North Carolina who was more respected for his piety and usefulness than John Monroe, and his many virtues will be fittingly commemorated by a monument which his friends are preparing to erect in his honor.

" His life was gentle, and the elements
So mixed in him that Nature might stand up
And say to all the world, ' *This was a man.*' "

REV. JAMES S. PUREFOY

was the third son of the Rev. John Purefoy, and was born in Wake County, N. C., 1815; was baptized in 1830, began to preach in 1835, and was ordained in 1840—Dr. Samuel Wait, Dr. W. T. Brooks and Rev. P. W. Dowd constituting the presbytery. For many years this most excellent man did effective work as pastor of churches in Wake and Granville counties. No man, living or dead, has done so much for Wake Forest College as this unpretending brother. More than to any other man the selection and purchase of the farm on which the College was located, is due to his father; and the son, while plowing in the field, and before he was twenty-one, gave twenty-five dollars to this institution, and through all its checkered history he has been its unfaltering friend. For many years he was its treasurer without salary. He secured for it since the war, and at a critical period of its history, ten thousand dollars from the Baptists of the North, and to him mainly is due the credit of rescuing the College from ruin in 1848-'49; by his energy and liberality the Wingate Memorial Hall was erected in 1879-'80, and when he died he left the College one thousand dollars. His own hard battles in the pursuit of knowledge made him the unfaltering friend of education—especially of ministerial education—and there are many of our pastors who gratefully cherish his memory, because of the special kindnesses they have received at his hands while studying to prepare themselves for the work of the ministry. Of the three brothers, George W., N. A. and James S. Purefoy, George, perhaps, possessed most native vigor of intellect; N. A. was the best educated, but all were wise, good and useful men. James had the soundest judgment, the greatest force of character and was the most useful. He died March 30th, 1889, and lies buried near the College he loved so well.

REV. WILLIAM TURNER.

This faithful and beloved servant of God was born in Davidson County, N. C., June 23d, 1816. He was baptized by Rev. Josiah Wiseman in 1834, began to preach in 1839, and was ordained in 1844. His early education was deficient, but by careful study and the reading of standard authors he became a correct and fluent speaker, and having a clear, musical voice and much pathos, he often preached with great power and was eminently successful in revival meetings. He was pastor of the New Friendship church for forty years, of Jersey church thirty, and at Fork and Abbott's Creek for many years in succession. He baptized over 1,000 persons, many of them became ministers of the gospel. He was for many years Moderator of the Liberty Association, and while he did not often attend the Convention, he was held in high esteem and greatly beloved by a large circle of friends.

Persisting in his purpose to preach, against the remonstrances of his family, he died in his buggy while returning from an appointment at New Friendship, his devoted wife catching him in her arms as he breathed his last.

REV. J. M. BEASLEY.

John Mebane Beasley was born in Chatham County, N. C., October 15, 1815. He professed faith in Christ in a meeting held in Fayetteville in which the pastor, Dr. James McDaniel, was aided by Rev. J. J. Finch, then pastor in Raleigh, in 1841, and was baptized by Mr. Finch. He did not begin to preach till 1862, when he had reached the mature age of forty-seven. A presbytery, consisting of Rev. James McDaniel, D. D., Rev. J. J. Brantley, D. D., and Rev. A. B. Alderman, lately deceased, ordained him, probably the same year.

Two years ago Bro. Beasley was stricken with paralysis and has preached but once or twice since, so that his effective ministry was confined to about twenty-five years. He died from a second stroke of paralysis, Aug. 13, 1889.

It is to the labors of such men as Brother Beasley, quiet and humble, and yet sure, persistent and effective, that we can attribute the rapid growth and great prosperity of the Baptist churches of North Carolina, and their virtues deserve to be chronicled and their memories held in everlasting remembrance. Here was a man who began to preach late in life—he was nearly fifty before he preached his first sermon. His education was very limited; he used often to say that he never studied grammar, and yet he learned to speak correctly and with power. He supported his family by his trade, for he was an excellent jeweler, and yet the results of his unpretending labors would do credit to any pastor in the land. He surveyed the field within a radius of thirty miles from Fayetteville as a center, and wherever there was spiritual destitution, or special need for a Baptist church, there he planted the standard of his Master, and there he organized a church and built a house of worship.

I do not know how many churches he served as pastor, but he founded *eleven* in all; and he was the prime mover and by long odds the most liberal contributor in the erection of houses of worship for all of them, and some other churches, also. Indeed, he may be said to have preached the gospel through all these years gratuitously, for he gave back to the churches more than he received from them. To one church I know he contributed five hundred dollars. From the best information I can obtain, he baptized not less than fifteen hundred persons during his ministry. That is a record for which any man might be grateful. Bro. Beasley was a man of decided convictions and a Baptist “after the most straitest sect.”

In business affairs his judgment was sound and good, so that by industry and economy he left to his family a comfortable estate, and a name in business circles above reproach. In contemplating his life, character and labors, we instinctively exclaim—and the angels, doubtless, will respond to the sentiment—“Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors, and their works do follow them.”

REV. J. W. WHITE

Died at his home near Capeheart's Church, in Bertie County, N. C., on the 18th day of April, 1889. Bro. White was born on the 24th day of March, 1830

and was in the sixtieth year of his age when the Master said, "Child, your Father calls, 'Come home.'"

Bro. White was the son of a Baptist preacher, and in early life was taught the religion of the Lord Jesus. At eleven years old he made a profession of religion and united with the church at Ross', in his native county. From the time of his conversion to the day of his death, he exemplified his religion by a pious life and a godly and upright walk before the world.

REV. JOSEPH E. CARTER

was born at Murfreesboro, N. C., on the 6th of February, 1836. In early life he turned his attention to the law, and read it in the office of Judge W. N. H. Smith, the late Chief Justice of the Supreme Court of North Carolina, and afterward became a pupil in the popular law school of Judge Pearson, for so long a time Chief Justice of the Supreme Court of this State also.

It seems that Bro. Carter when quite young made a profession of religion, united with the church, and afterward forfeited his membership. But on the 11th of January, 1859, he renewed his Christian profession and was restored to the church. On the 30th of the same month he was licensed to preach, and his law office was closed up. He entered Union University of Murfreesboro, Tenn., of the Theological Department of which Dr. J. M. Pendleton was in charge.

On the 14th of the ensuing May he was married to Miss Priscilla Burton, of the same town, and returned to his home in Murfreesboro, N. C. On June 30th, 1861, he was formally ordained to the ministry by a presbytery consisting of Revs. A. McDowell, A. M. Poindexter and R. R. Overby.

During the war Bro. Carter preached in West Tennessee and North Georgia, held very successful pastorates in Georgia, Danville, Ky., Huntsville, Ala., and other points of importance; was agent for the Theological Seminary at Louisville, Ky., from 1874 to 1877; came back to North Carolina as pastor at Wilson and Tarboro in 1880; removed to Hendersonville in 1882; became editor of the *Western North Carolina Baptist* in 1885, in which position he did good work for the Master till the paper was consolidated with the *Biblical Recorder* in 1889. He was pure in mind and heart, and thoroughly honest in his convictions and habits. He was scrupulously careful to live within his income and keep all his debts paid up. On his death-bed he called his wife's attention to his only outstanding pecuniary obligation, and that was not fully matured.

As a CHRISTIAN, he was pious, devout and prayerful in a high degree. His diary affords one a clearer insight into the recesses of his inner Christian life than can be gotten elsewhere, and one cannot rise from a perusal of it without feeling for him a more tender and fraternal respect as a thoughtful, conscientious and consecrated child of God.

As a PREACHER, he was far above the average. He was a diligent and devout Bible student and a sound and discriminating theologian. He loved the truth as Baptists hold it, and was never afraid to stand forth as its champion.

His diary shows that he had himself baptized 405 persons. Had his health been such as to make his physical strength compare with his mental and spiritual forces, he would have been a preacher of extraordinary power.

Though his term of service as an editor was brief, he evinced a happy adaptation to that sort of work. As a writer, he was intelligent, discriminating and tasteful, and with practice he would no doubt have attained to excellence. Taken altogether, our brother was a faithful, conscientious and devoted servant of God. True, he had his faults, like all the rest of us; but even "his failures leaned to virtue's side." His life was useful and his death was happy.

JAMES MURRAY

Died in Wilson, Wednesday, September 4th, 1889, James Murray, in the seventy-sixth year of his age. He was the son of David and Judith Murray, born in Mecklenburg County, Virginia, July 21st, 1813. Left an orphan at a very early age, he apprenticed himself to a coach-maker and made himself proficient in that business. But ambitious of higher distinction, with a thirst for knowledge, stimulated and encouraged by the Rev. Jas. B. Taylor (father of the present President of Wake Forest College), and under whose ministry he was converted at the early age of thirteen, and under whose pastoral care he labored for the Master for years in the Sunday-school and country prayer-meetings, he went to Wake Forest when but a manual labor school, where, under many difficulties, such as want of preparation and pecuniary means, with the advice and tuition of the eminent scholar and divine Samuel Wait, and in close companionship with the distinguished missionary Matthew T. Yates, and the now saintly J. M. Brewer, he attained a high degree in the higher branches of learning. Adopting the profession of teacher, he was called to the charge of Greenville Academy in 1843, and has continuously devoted himself to the cause of education ever since, with diversions into mercantile and agricultural pursuits, and at the time of his death was the county superintendent of public instruction for Wilson, attending the last meeting of the board, on the second day of September, just two days before his death, which office he held continuously since 1880. He was devotedly fond of religious literature, and his library contains many books and periodicals of rare value. He was for years, by reason of his afflictions, debarred active service in the church, but was always ready by counsel and pecuniary aid, as far as he was able, to help the struggling band of Baptists in Wilson. He was for many years conscious of his approaching dissolution, and his faith in Christ as his Saviour and his conversation in regard to the happiness of the blest in store for him, was a joy to all who were privileged to hear him.

JOSIAH R. ETHERIDGE.

Of this excellent layman, Dr. R. R. Overby says:

"I have known Bro. Etheridge intimately for more than twenty years; was his pastor twelve years, and during all these years I do not remember anything in

his life unbecoming a Christian or a gentleman. In his dealings with men he was transparent—*he would not deceive you*. He came as near having the entire confidence of the community in which he lived as any man I have ever known. He was ever ready to render any aid in his power to the needy. It was, however, as a church member I knew and loved him best. He was a very quiet man, especially in our public meetings; but was a very *doing* man, which is much better than talk. During all the years that I knew him, I remember but one instance in which he failed to do what I thought he ought to have done for the advancement of the kingdom.

“I would not make the impression, either, that he did not think for himself; he was an independent thinker, but saw readily his duty as steward of the Lord. He was no ordinary man, and the preacher was always benefitted by spending a night at his home. He was a good theologian, read extensively, and especially the New Testament, and would find out very soon whether the preacher had read his. Though a farmer himself, he would not let the preacher talk about anything but the Bible. He was one of the very few hearers who made the preacher a better preacher by hearing him. The preacher who preached to J. R. Etheridge knew that he was preaching to a man who did not allow the preacher to think for him, and who would remember every position taken, and would attack at a suitable time any position with which he did not agree. Such a man, with the spirit of Christ in him, is worth more to a preacher than mountains of gold. He was the preacher's friend, because intelligent, pious and unselfish. He will be missed—his family of three children will feel most keenly the loss of his good example and wise counsel—the poor, whom he was always ready to help, will miss him. He will be missed wherever known; but, next to his own children, his church will miss him. He was always at his post, and his judgment was relied upon in all matters of business, more, perhaps, than any man.

“Gone from us, but not dead! A good man never dies. ‘He that liveth and believeth in me shall never die.’ Though unseen, he lives on in his church and community.”

DEACON GEORGE R. FRENCH.

The most aged of the eminent Baptist laymen who have passed away during the year was Deacon George R. French, who died in Wilmington, N. C., March 15th, 1889. He was born in Fall River, Massachusetts, January 24th, 1802, and, hence, had passed his 87th year. Bro. French was of a family distinguished for its love of Baptist principles. His father was a Baptist deacon, he had three brothers who were Baptist deacons, he himself was for more than forty years a Baptist deacon, and his son William is a Baptist deacon.

He lived in Darien, Georgia, in 1819, and was a partner with Perry Davis; settled in Wilmington in 1822, where he resided for sixty-seven years. He was baptized in 1827 by Rev. James McDaniel, D. D.; was the leading spirit in building the first Baptist meeting-house in Wilmington, and, next to John L.

Prichard, is entitled to the largest measure of credit for the erection of the present edifice, very much the handsomest church building in the State.

Deacon French was a successful man of business, having founded the oldest and largest shoe-store in the State; been a director and president of the Bank of Wilmington; a director in the Bank of Cape Fear; a director in the Wilmington Gas Company, the Oakdale Cemetery Company, and other corporations; he was, up to the time of his death, the president of the Seaman's Friend Society; a trustee of Wake Forest College and one of the vice-presidents of the American Sunday-school Union.

But it was as a Christian that Bro. French was especially distinguished. He loved his church, and could be found in his place of worship, even in extreme old age, in all sorts of weather; he loved Wake Forest College, and gave often and generously to its relief and endowment, and he seemed to love the fellowship of the saints more than all things of earth. The end of this good man was peace—for twenty years before his removal from earth he retired from business and spent his time in visiting loved relatives and attending religious meetings, and when at last the summons came, it found him ready for the Master's call; he breathed his last in the bosom of his family, and sank into the arms of his Saviour as gently as a little babe sinks to rest on its mother's bosom.

PROF. W. G. SIMMONS.

William Gaston Simmons, LL. D., Professor Emeritus of Wake Forest College, died at his home in Wake Forest on Sunday morning, March 3d, at 3 o'clock. Dr. Simmons had been in feeble health for more than a year, and on this account had retired from active work in the College.

Dr. Simmons was the son of the late Lockey Simmons, of Montgomery County, N. C., a man distinguished for his industry, wealth, and interest in his denomination and education, and was born in Mecklenburg County, N. C., on March 4th, 1830. He was educated at Wake Forest College, from which he graduated with distinction in 1852. After completing his education at Wake Forest, he went to Chapel Hill and read law under Judge Battle and Hon. S. F. Phillips. In 1855, he was elected by the Board of Trustees of Wake Forest College Professor of Mathematics. For many years he filled this chair with great success, and early became the leading professor in the institution. Such was Dr. Simmons' proficiency and attainments that he soon prepared himself for filling any of the chairs in the College, and was some years ago elected Professor of Chemistry, then of Physics, which position he filled with credit to himself and the College up to the time of his resignation.

Dr. Simmons was a man of great learning and indomitable energy. He was as good a lawyer as he was professor of mathematics or physics, and rendered the College and his neighbors many a valuable service by his wise and timely advice. As a manager of money, he was specially gifted, and during the few years of his administration as Treasurer of the College, he was enabled to straighten out all our financial tangles and difficulties, and was privileged to

see the endowment more than doubled and safely and profitably invested. Had Dr. Simmons turned away from his literary and scientific labors and devoted himself to the making of money, he would have easily accumulated vast wealth. But he was devoted to scientific studies, and readily surrendered all else to their prosecution.

Our brother lacked but a day of reaching his fifty-ninth year. After a life of unremitting toil, he entered into rest on Sunday morning. Like our dear Bro. Carter, of Hendersonville, N. C., he entered upon the glories of heaven on the Lord's day.

Bro. Simmons had through life greatly enjoyed meeting with his brethren on the stated days of worship and uniting with the congregations of the Lord's people. What a meeting our brother attended on that Sunday morning! His parents, his early friends, his co-laborers, such as Wingate, Walters, Brooks, Duggan, Owen, White and Wait, who toiled with him in building up Wake Forest College, and the hundreds of his former students who had entered heaven before him, and the unnumbered millions before the throne!

Dr. Simmons leaves a devoted wife and a family of most accomplished children to mourn his death. God graciously permitted him to live to see all of his children grown and thoroughly educated but one. Though his friends and family had seen for more than a year that his life-work was done, they are crushingly bereaved in his death, and will greatly miss him. The remains were buried at Wake Forest College, and the sad rites were attended by many sympathizing friends.

I have known three great students, Dr. John A. Broadus, Dr. C. H. Toy and Dr. Simmons, and in all my life I have not seen many men who had greater mental vigor or larger stores of learning than this very modest but truly great man had acquired. He was an honor to the College with which he was connected as student and instructor for forty years; an honor to the Baptist denomination and to the State that gave him birth. This world is all the poorer when such men are taken out of it.

T. H. PRITCHARD,
For Committee.

LIFE MEMBERS

OF THE

North Carolina Baptist State Convention,

BY THE PAYMENT OF \$30 AT ONE TIME, ACCORDING TO AMENDMENT TO
CONSTITUTION MADE IN CONVENTION AT OXFORD, OCTOBER 22, 1849.

Allen, J. S.	Wilmington	Cobb, Elder N. B.	Lilesville
Allen, Mattie O.	Wilmington	Cobb, Elder J. H.	Lumber Bridge
Allen, W. O.	Neuse	Cobb, A. J.	Windsor
Allen, D. W.	Forestville	Cooke, C. M.	Louisburg
Adkins, A. B.	Bethlehem	Covington, John B.	Rockingham
Amis, Rufus.	Henderson	Crawford, T. D.	Oxford
Ashley, James B.	Forestville	Cross, C. R.	Gatesville
Atkinson, W. H.	Fayetteville	Cohen, Elder A. D.	Florida
Austin, Elder D. M.	Monroe	Cowper, Mrs. Minnie C.	Raleigh
		Costner, Mrs. Carrie.	Raleigh
Bagley, L. W.	Littleton		
Bailey, Elder C. T.	Raleigh	Dalby, E.	Durham
Baldwin, Elder Moses.	Winston	Davis, Elder A. C.	Concord
Beachum, Eld. E. F.	Franklinton	Davis, Elder E. L.	Olive Branch
Bennett, Elder J. L.	Polkton	Davis, G. W.	Wake Forest
Bennett, Elder D. K.	Morganton	Delke, J. A.	Thomasville
Biddle, Mary E.	Fort Barnwell	Deans, J. T.	Murfreesboro
Bivens, Elder J. A.	Monroe	Deans, Susanna.	Murfreesboro
Blake, Thomas W.	Raleigh	Devin, Elder R. I.	Oxford
Bogart, Elder C. P.	Edenton	Dixon, Elder A. C., Baltimore, Md	
Bonner, Mrs. E.		Dixon, Elder T.	Shelby
Bostick, Elder G. P.	China	Dodd, Roxanna M.	Raleigh
Brewer, J. M., Wake Forest College		Dockery, Henry C.	Rockingham
Brown, Elder H. A.	Winston	Downing, Elder J. B.	Buckhorn
Broughton, N. B.	Raleigh	Dickson, Elder J. W.	Whiteville
Broughton, Carolina R.	Raleigh	Dunn, J. R.	Forestville
Briggs, T. H.	Raleigh	Dunn, P. A.	Neuse
Briggs, Sarah Grandy.	Raleigh	Dunn, S. H.	Forestville
Bryan, Eld. R. T., Chin Kian, China		Dunn, W. B.	Wake Forest
Buffaloe, B. B.	Raleigh	Dunn, L. C.	Neuse
Buffaloe, M. W.	Raleigh	Dunn, E. S.	Neuse
Buffaloe, R. J.	Raleigh	Durham, Elder C.	Raleigh
Bunch, Elder Jeremiah.	Windsor	Durham, Dr. L. N.	Shelby
Bussey, Elder B. W., New Orleans			
Callendine, Mrs. M. B.	Raleigh	Eason, Elder F. W.	Iowa
Carroll, Elder J. C.	Asheville	Ebeltoft, Elder T. W.	Shelby
Carroll, Mrs. J. E., Hendersonville		Elam, Elder P. R., King's Mount'n	
Cheek, C. C.	Ore Hill	Ellis, J. W.	Whiteville
Cheek, J. N.	Durham	Edwards, C. B.	Raleigh
Clark, C. C.	Newbern	Evans, Theophilus.	Fayetteville

Foote, J. H.....	Dellaplane	Lindsay, W. R.....	Madison
Fowler, H. D.....	California	Lougee, Louis O.....	Raleigh
Graham, Susan W.....	Hillsboro	Lougee, Mrs. A. A.....	Raleigh
Graves, W. B.....	Yanceyville	Lougee, Mrs. C. E.....	Raleigh
Griffith, Elder R. H., Spartan-		Lownes, B.....	Yanceyville
burg, S. C		Luther, Elder J.....	Harrisville
Grayson, A. L.....	Rutherfordton	Lynch, Elder J. T.....	Virginia
Gregory, Eld. O. F., Baltimore, Md		Mallery, Elder R. D.....	Georgia
Grandy, W. S.....	Raleigh	Marsh, Elder R. H.....	Oxford
Godwin, B.....	Lumberton	Markham, J. L.....	Durham
Gwaltney, Eld. W. R., Greensboro		Martin, Edward.....	White Oak
Gwyn, Elder E. N.....	Elkin	Mason, Elder J. P.....	Chapel Hill
Haden, James W.....	Linwood	McCullen, Mrs. Lizzie, Rich-	
Harrell, Elder W. B.....	Dunn	mond, Va	
Harrison, Elder T.....	Rockingham	McDowell, Mrs. M. A., Murfrees-	
Hancock, F. W.....	Newbern	boro	
Hinsdale, H. W.....	Salem	McGugan, D. W.....	Dundarrack
Hinsdale, W. M.....	Salem	McManaway, Eld. A. G., Charlotte	
Herring, Elder D. W., Shanghai,		McManaway, Elder J. M	Shelby
China		McDuffie, Elder M. V., Bruns-	
Hill, Elder G. W.....	Whiteville	wick, N. J	
Hilliard, Elder J. M.....	Cooper's	Meadows, F. M.....	Oxford
Horne, S. R.....	Morrisville	Mills, L. R.....	Wake Forest College
Heck, J. M.....	Raleigh	Mills, Mrs. L. R., Wake Forest Col	
Heck, George.....	Raleigh	Mitchell, Elder J.....	Wake Forest
Heck, Mrs. Mattie.....	Raleigh	Mitchell, W. W.....	Winton
Hoggard, Elder J. N. Murfreesboro		Mitchell, Mrs. M. J.....	Winton
Howell, Elder J. K.....	Selma	Mitchell, J. W.....	Pitch Landing
Howell, Virginia C.....	Selma	Montague, B. F.....	Raleigh
Howell, J. M.....	Kittrell	Moody, Elder R. H.....	Collettsville
Hardwick, Elder J. B., Bryan, Tex		Monroe, Elder John.....	Laurel Hill
Howard, S. L.....	Berea	Moore, Elder R. R.....	Greensboro
Hiden, Elder J. C.....	Eufala, Ala	Moore, E. S.....	Selma
Hufham, Eld. J. D., Scotland Neck		Nowell, Elder W. C.....	Smithfield
Hunter, Elder A. D.....	Cary	Overby, Elder R. R.....	Belcross
Ivey, Elder F. H.....	Georgia	Pace, W. H.....	Raleigh
James, Elder J. J.....	Yanceyville	Pace, Mrs. M. Lula.....	Raleigh
Jenkins, Elder C. A.....	Oxford	Parham, Maria.....	Henderson
Johnson, P. W.....	Wake Forest	Parker, W. C.....	Murfreesboro
Johnson, R. A.....	Rockingham	Pendergras, Jesse R.....	Wake Forest
Jones, Elder C. G., Jr., Lynchburg		Peele, W. J.....	Raleigh
Jones, F. B.....	Milton	Pittman, Elder N. R.....	Missouri
Jones, Eld. Aaron, Richmond, Va		Phillips, W. W.....	Salem
Jones, Elder G. S., Hendersonville		Poe, Elder E. A.....	Morganton
Jones, Elder F. H.....	Chatham, Va	Pool, Elder W. A.....	Lenoir
Jordan, Elder W. P.....	Hertford	Pope, Ann L.....	
Justice, M. H.....	Rutherfordton	Posto, Elder R.....	Shelby
King, Elder J. E.....	Florida	Poteat, Mrs. W. L.....	Wake Forest
Lamberth, Elder J. H.....	Roxboro	Powers, M.....	Fayetteville
Lassiter, James H.....	Henderson	Purefoy, Elder A. F.....	New Jersey
Lawhon, Eld. W. H. H., Carthage		Powell, Absalom.....	
Lennon, Elder H.....	Orton	Pittman, Elder A. R.....	St. Paul's
		Pritchard, Elder J. P.....	Texas
		Pritchard, Eld. T. H., Wilmington	

Ray, J. S.	Neuse	Taylor, Eld. Jas. B., Lexington, Va
Ray, John E., Colorado Springs,	Colorado	Thomas, R. B. Bethlehem
Ray, Mrs. John E., Colorado	Colorado	Timberlake, Mrs. M. W., Wake
Springs, Colorado	Colorado	Forest College
Riddick, W. G.	Raleigh	Toms, James M. Rutherfordton
Richardson, Eld. J. B., High Point		Towles, Miss Sallie. Raleigh
Rooke, Elder T. J., South Carolina		Turner, J. C. Statesville
Rollins, Elder G. W. Forest City		
Royall, Elder William, Wake		Underwood, Eld. F. R. Glenwood
Forest College		Upchurch, W. G. Raleigh
Royall, Mrs. W. B., Wake		Upchurch, Mrs. W. G. Raleigh
Forest College		
Royster, Mrs. Mary W. Raleigh		VanDeventer, Eld. R. Henderson
Rollins, Elder W. G. Polkton		Vass, W. W. Raleigh
Rucker, Dr. J. L. Rutherfordton		Vernon, Elder J. H., Long's
		Cross Roads
Saunders, Elder B. Lilesville		
Savage, Elder R. R. Como		Watkins, J. H. Wake Forest
Scarborough, J. C. Raleigh		Weathers, F. D. Raleigh
Scarborough, Elder C. W.,		Webb, Elder G. M. Shelby
Murfreesboro		Whiter, Elder J. B., Upper
Scott, C. R. Morrisville		Alton, Illinois
Simmons, Lydia.		White, Elder J. M. Apex
Skinner, Elder T. E. Raleigh		Whitaker, Mrs. Harriet, Whitaker's
Skinner, Mrs. Annie S. Raleigh		Williams, Elder B. B. Harrelsville
Smith, W. B. Forestville		Williams, Mrs. Sarah A. Raleigh
Smith, Mrs. M. Newbern		Williamson, B. P. Raleigh
Speight, Elder John A. Raleigh		Wilson, Elder J. C. Merry Oaks
Stough, Elder A. I. Forest City		Womble, Jordan, Jr. Durham
Stradley, Elder T. Asheville		Womble, W. T. Raleigh
Stradley, Elder J. A. Oxford		Wood, Elder T. G. Murfreesboro
		Woodson, Elder T. A. Bethlehem
Tatum, E. W. Wake Forest		
Taylor, Eld. C. E. Wake For. Col		Yarboro, Elder J. H. Forest Level
Taylor, Mrs. C. T. Wake For. Col		Yates, William. Green Level
Taylor, Elder G. B. Rome, Italy		Yates, Mrs. T. Shanghai, China

CONSTITUTION OF THE NORTH CAROLINA BAPTIST STATE CONVENTION.

1. The Baptist State Convention shall be composed of three male representatives from each white Association in the State in fellowship with us, or one annual male representative appointed by the churches for every ten dollars contributed to its funds; *Provided*, that no church shall have more than ten representatives, and of such male life-members as have been made so by the payment of thirty dollars at any one time to the Treasurer for the objects of the Convention. No one shall be a member of the Convention who is not a member in good standing of a Baptist church in fellowship with us, and no other life-members shall be made.

2. The primary objects of the Convention shall be to encourage and support Wake Forest College; to educate young men called of God to the ministry and approved by the churches to which they belong; to encourage education among all the people of the State; to support the gospel in all destitute sections of the State and of the Southern Baptist Convention; to send the gospel to the nations that have it not; to encourage the distribution and study of the Bible and a sound religious literature; to assist Baptist churches in the erection of suitable houses of worship; to encourage the proper care of indigent orphan children and destitute and aged ministers of the gospel, and to co-operate with the Southern Baptist Convention in all its departments of labor.

3. The Convention shall meet annually, on Wednesday after the second Sabbath in November, at 10 o'clock A. M.

4. The officers of the Convention shall be a President, three Vice-Presidents, a Recording Secretary and an Assistant, a Corresponding Secretary, a Treasurer, an Auditor, and five Trustees, all of whom, except the Trustees, who shall serve during the pleasure of the Convention, shall be elected annually.

5. The President shall preside and enforce order in accordance with Dr. Mell's Parliamentary Practice. One of the Vice-Presidents shall preside in the absence of the President.

6. The Recording Secretary and his Assistant shall record the proceedings, collect and preserve statistics of the denomination, and publish and distribute the Minutes.

7. The Treasurer shall receive all funds represented in the Convention; make public acknowledgement of the same each week through the BIBLICAL RECORDER; give his bond to the Trustees; forward at least once a month all contributions to their destination; at every meeting of the Convention make a full report of his receipts and disbursements, and, on retiring from his office, turn over to his successor all moneys, papers and books belonging thereto.

8. The Trustees shall secure and hold the title to any and all property belonging to, or which may be acquired by, the Convention, and take a sufficient bond of the Treasurer. The terms, conditions and amount of the bond shall be fixed by the Trustees, and in case the Treasurer shall refuse or neglect to give his bond within thirty days after his election, the Trustees shall have power to elect a Treasurer. They shall report annually to the Convention.

9. The Auditor shall, prior to each annual meeting of the Convention, examine carefully all the receipts, disbursements, vouchers, papers and books of the Treasurer, and his certificate to the facts in the case shall be attached to the Treasurer's report.

10. The Corresponding Secretary shall solicit contributions to the objects of the Convention, assist the Board of Missions and Sunday-schools in the employment and payment of missionaries, and labor to promote the cultivation and development of Christian benevolence.

11. The Education Board shall, so far as it may be able, assist promising and indigent young ministers seeking to prepare themselves for the more efficient preaching of the gospel.

12. The Board of Missions and Sunday-schools shall encourage the churches to give liberally to all the objects of the Convention; so far as the means at its disposal will allow, supply all destitute portions of the State with faithful and efficient ministers of the gospel; give pecuniary aid, as far as can be secured, for building houses of worship at proper points in the State, and in cases where pecuniary aid cannot be given, commend them to the beneficence of the churches; encourage the distribution and study of the Bible and a sound religious literature in the homes, in the churches and in the Sunday-schools; encourage Sunday-school Conventions and Institutes; continue and, so far as it may be able and the growth of this work shall require, enlarge the Sunday-school Supply Store, and co-operate with all missionary and Sunday-school work of the Southern Baptist Convention.

13. There shall be an Auditor of the Sunday-school Supply Store, who, prior to each annual meeting of the Convention, shall examine carefully all the receipts, disbursements and expenditures, vouchers, papers, books and stock on hand, and his certificate to the facts in the case shall be attached to the report on the Supply Store.

14. The Boards shall be appointed annually and report to each session of the Convention.

15. The Conventional year shall close one week before the annual meeting of the body.

16. The Boards of the Convention shall fix the compensation of their respective officers, and that of the Treasurer and Corresponding Secretary of the Convention.

17. This Constitution may be changed or amended at any annual session by two-thirds of the representatives present voting in the affirmative.

LIST OF ORDAINED BAPTIST MINISTERS.

Abernathy, W.	Happy Home	Brown, J. H.	Yellow Hill
Adams, M. A.	Littleton	Brown, Asa	
Adams, E. J.	Copeland	Brumfield, J.	Dallas
Adams, J. P.	Jonesville	Brunt, William	Winnie
Adams, D. F.	Pollard's	Bryan, L.	Cypress Creek
Adderton, W. S.	Denton	Bryan, R. T.	Chin Kiang, China
Albritton, J. T.	Mt. Olive	Buie, D. A.	Fayetteville
Angel, James I.	Boonville	Bullard, D. S.	Clay Fork
Annas, J. R. J.	Hudsonville	Bumgarner, W. J.	Swanner
Atkinson, J. W.	Rogers' Store	Bumgarner, J.	Camp Creek
Austin, D. M.	Monroe	Bunch, E.	Mintonsville
Babb, T. W.	Hertford	Burchett, J. W.	Dellaplane
Bailey, C. T., D. D.	Raleigh	Burfoot, A. W.	Hertford
Baker, T. J.	Tar Landing	Byrd, W. F.	Byrd
Baldwin, T. M.	Columbia Factory		
Baldwin, M.	Winston	Cade, Baylus.	Louisburg
Ballard, W. S.	Southport	Calloway, A. G.	Albemarle
Barker, A. N.	New Hope	Campbell, A. N.	Winslow
Barkley, J. G.	Rocky Mount	Campbell, J. A.	Dunn
Barnes, R.	Sterling's Mills	Campbell, Neal	Grayson
Barnes, S. D.	Dinsmore	Canter, W. H.	Grayson
Battle, H. W.	New Berne	Carter, J. W., D. D.	Raleigh
Beacham, B. F.	Franklinton	Carrick, Thomas.	Lexington
Beam, J. A.	Roxboro	Carswell, J. W.	Morganton
Beamer, W. H.	Pine Ridge	Carter, B. H.	Albemarle
Bell, J. W.	Clinton	Case, C. C.	White Oak Hall
Beckwith, E. G.	Wake Forest	Cashwell, C. S.	Mocksville
Best, G. S.	Kenansville	Castepens, T. D.	Mount Nebo
Bennett, Joel.	Shalotte	Caudle, A.	Lanesboro
Bennett, J. L.	Monroe	Caudle, R. T.	Lanesboro
Bennett, J. M.	Mt. Gilead	Caudle, J. H.	Germanton
Betts, Alvin.	Raleigh	Chappell, L. N.	China
Betts, Allen.	Winslow	Childers, W. R.	Taylorville
Betts, A. L.	Leaksville	Church, A. S.	Linville City
Bivins, J. A.	Richardson Creek	Churchill, A.	Haywood
Blanchard, C. W.	Holly Springs	Clark, L. D.	St. Paul
Bland, William.	Harrell's Store	Clark, F. P.	Lenoir
Bogart, C. P.	Edenton	Clenny, L. M.	Ford
Bond, J. D.	Edenton	Cobb, N. B.	Hendersonville
Booth, J. N.	Durham	Collins, J. W.	Chalk Level
Bostick, W. M.	Palmersville	Collier, R. B.	Columbia
Bostick, G. P.	Chefoo, China	Conrad, S. F.	Lewisville
Brassington, J. T.	Morven	Conway, W. D.	Baton
Bright, T.	Mills Spring	Coppedge, G. W.	Wakefield
Bridgers, J. M.	Autro	Creech, W.	Hare's Store
Bridges, E. J.	Shelby	Crews, R. W.	Germanton
Briggs, W.	Shiloh	Croom, H. M.	Wallace
Bristow, S. F.	Potecasi	Couch, J. H.	Durham
Britt, J. L.	Warsaw	Crouch Jacob	Taylorville
Britton, T. C.	Canton, China	Cullom, W. R.	Warren Plains
Brooks, J. N.	Mulberry	Curtis, C. L.	Scotland Neck
Brown, C. C.	Buck Shoal	Davis, E.	Taylorville
Brown, W. G.	Hamptonville	Davis, J. D.	Raleigh
Brown, H. A.	Winston	Davis, A. C.	Concord

Davis, E. L. Olive Branch
 Davis, J. F. Lewis Fork
 Davis, J. W. Polkton
 Davis, P. S. C. Currituck C. H
 Denny, J. C. Gold Hill
 Denton, J. R. Dysartsville
 Dill, J. S. Goldsboro
 Donaldson, C. N. Winton
 Dowell, G. J. Hamilton
 Dowell, W. Jennings' Mills
 Downing, J. B. Ham
 Driver, R. P. Hilliardston
 Duncan, H. J. Clinton
 Duncan, P. O. Lexington
 Duncan, F. M. Nettle Knob
 Durham, C. Raleigh
 Durham, W. C. Potecasi

Ebeltoft, T. W. Shelby
 Edwards, E. J. Cedar Creek
 Edwards, O. T. Mt. Vernon Spr'gs
 Edwards, W. H. Wake Forest
 Edwards, D. D. Morrisville
 Elam, P. M. King's Mountain
 Eller, J. F. Gap Creek
 Ellington, J. F. Clayton
 Elliott, Josiah. Hertford
 Enniss, J. L. Averysboro

Fant, J. K. Wadesboro
 Faison, J. P. Harrell's Store
 Farthing, A. C. Sweet Water
 Farthing, J. H. Sweet Water
 Farthing, R. P. Sweet Water
 Farriss, C. S. High Point
 Felmet, C. Shelby
 Ferguson, P. A. Lambsville
 Ferrell, M. S. Green Level
 Fisher, J. G. Roslin
 Fisher, R. Blocker's
 Fleetwood, J. C. Margarettsville
 Forman, C. C. Big Lick
 Forester, J. S. Briar Creek
 Franklin, J. K. Knapp's Mills
 Freeman, F. M. Forest City
 Fulford, W. J. Cool Spring
 Fuquay, S. W. Sulphur Springs

Gilliland, D. Elizabeth City
 Gilmore, S. Bear Creek
 Gilreath, A. Cedar Run
 Goodwin, A. Sweet Home
 Goforth, S. S. Lovelace
 Gore, J. W. Whiteville
 Gourley, Robert. Germanton
 Gower, C. E. Mt. Olive
 Graham, H. W. Swann's Station
 Gray, W. F. Buck Shoal
 Green, David. Sand's
 Greene, J. B. Forest City

Greene, G. W. Moravian Falls
 Green, M. L. Bethlehem
 Gregory, J. N. Elkin
 Gurganus, J. W. Abbotsburg
 Gwaltney, L. P. Cedar Run
 Gwaltney, J. P. York Institute
 Gwaltney, W. R. Greensboro
 Gwaltney, J. S. Cilley
 Gwyn, E. N. Elkin

Hackney, J. D. Ore Hill
 Hagaman, Jacob.
 Haithcock, U. V. Albemarle
 Hall, J. J. South Mills
 Hamner, W. H. Thomasville
 Hamrick, G. P. Boiling Springs
 Hardaway, J. S. Oxford
 Harman, A. J. Watauga Falls
 Harman, G. W. Hillsboro
 Harper, R. D. Hilliardston
 Harrell, J. B. Kinston
 Harrell, H. D. Forest City
 Harrell, W. B. Dunn
 Harrill, Z. D. Memory
 Harris, W. Knapp's Mills
 Harrington, E. P. Efir'd's Mills
 Harrison, T. Rockingham
 Hawkins, R. N. Boiling Springs
 Haymore, C. C. Mt. Airy
 Herring, W. D. Shanghai, China
 Heartsell, J. W. Wadesboro
 Hilburn, S. W. Robeson
 Hilburn, R. M. Clarkston
 Hildebran, A. Warlick's Mills
 Hildebran, I. N. Enola
 Hill, A. H. Cedar Hills
 Hocutt, J. C. Chapel Hill
 Hodge, J. F. Pool
 Hoggard, J. N. Murfreesboro
 Holbert, John. Mill's Spring
 Hollar, E. Felts
 Hollar, I. Felts
 Holleman, J. M. Apex
 Hollifield, A. P. Forest City
 Honeycutt, W. H. Whitley's
 Honeycutt, T. M. Mars Hill
 Hopkins, W. J. Mooresville
 Hord, A. T. Burlington
 Horner, T. J. Henderson
 Horton, O. C. Selma
 Howell, J. K. Selma
 Howell, Jesse. Green Level
 Hoyle, J. A. Iron Station
 Hutchinson, J. H. Hutchinson's
 Store
 Hufham, J. D., D. D., Scotland N'ck
 Hull, W. F. Morganton
 Hume, T., D. D. Chapel Hill
 Humphries, C. F. Oxford
 Hunter, A. D. Cary

Honeycutt, R.	Hawley's Store	Martin, J. H.	Long Town
Hundley, J. W.	Tarboro	Martin, C. H.	Lilesville
Irvin, A. C.	Shelby	Martin, N.	Red Banks
James, R. H.	Pioneer Mills	Mason, J. P.	Chapel Hill
James, J. J.	Yanceyville	Matthews, O. M.	Clinton
Jenkins, C. A.	Oxford	Matthews, N. J.	Westfield
Johnson, L.	Rockingham	Matthews, B.	Buck Shoal
Johnson, J. C.	Grayson	Matthews, J. R.	Powellsville
Johnson, E. D.	St. Paul's	May, S. S.	Cross Roads Church
Johnson, W. M.	Matthews	Maynard, J. R.	Morrisville
Johnson, W. R.	Cedar Creek	McDuffie, J. F.	Dayton
Jones, N. S.	Raleigh	McFadden, J. H.	Rutherfordton
Jones, A. T.	Poor's Ford	McLendon, J. J.	Waterloo
Jones, F. F.	Zionsville	McManaway, J. M.	Shelby
Jones, J. R.	Milton	McManaway, A. G.	Charlotte
Jordan, James	Troy	McMahan, A.	Poor's Ford
Jordan, J.	Roaring River	McMillan, D. C.	Leesville
Jordan, W. P.	Coleraine	McNeill, Milton	Wilkesboro
Jordan, Y.	New Hope	McSwain, L. H.	Grover
Judd, H. D.	Jonesboro	Meadows, W. C.	Moravian Falls
Justice, A. A.	West's Mills	Medlock, Stephen	Taylorsville
Justice, C. B.	Rutherfordton	Meeks, O. P.	Warsaw
Justice, T. B.	Rutherfordton	Melvin, W. S.	White Oak
Kennedy, W. M.	Warsaw	Melvin, W. A.	Harrell's Store
Kerlee, James	Gastonia	Mercer, N.	Lumberton
King, B. F.	Windsor	Mitchell, John, D. D., Henders'nv'le	
King, W. G.	Cameron	Moore, G. P.	Pittsboro
King, H. B.	Matthews	Moore, R. A.	Red Spring
Kivett, M. D.	Liberty	Moore, R. R.	Greensboro
Knight, W. F.		Moore, Warren	Patterson
Lamberth, J. H.	Roxboro	Morris, J. F.	Stanly Creek
Lanier, Benjamin	Level Plains	Morton, H.	Thomasville
Lansdell, J. J.	Dnrham	Morton, W. B.	Weldon
Landrum, M. M.	Marion	Morton, S. D.	Albemarle
Latta, A. T.	Monroe	Moss, N. H.	Cherryville
Lawhon, W. H. H.	Carthage	Murchison, D. C.	Gulf
Leary, T. J.	Harlowe	Murchison, C. M.	Hickory
Leatherman, J. F.	Hall's X Roads	Myers, W. A.	Osbornville
Lennon, H.	Orton	Myers, A. E.	Round Mountain
Lennon, J. P.	Robeson's	Nelson, C. J.	Goldsboro
Lequex, H. D.	Lenoir	Newberry, T. B.	Fayetteville
Lewellyn, J.	Dobson	Newell, G. W.	Cedar Rock
Lewis, T. A.	Cherryville	Newton, J. D.	Concord
Little, W. F.	Zora	Newton, R.	Fayetteville
Littleton, J. R.	Albemarle	Newton, I. T.	Fayetteville
Littleton, J. W.	Albemarle	Newton, C. C.	Lagos, Africa
Logan, W. H.	Ayr	Norris, H. W.	Ballentine's Mills
Love, J. F.	Bayboro	Nowell, W. C.	Smithfield
Lovett, W.	Princeton	Olive, W. S.	Apex
Lynch, O. A.	Green Hill	Oliver, W. B.	Fayetteville
Macomson, M. V.	Morganton	Oliver, P.	Dalton's
Manly, G. W.	Wake Forest Col	Overy, R. R., D. D.	Belcross
March, A.	Beaver Dam	Overton, W. C.	Harrellsville
Marsh, J. B.	Happy Home	Owens, W. C.	Arlington
Marsh, R. H., D. D.	Oxford	Oxford, Isaac	Downsville
		Page, W. M.	Hawley's Store
		Page, S. C.	Rhodes

Pardue, A. T	Adley	Scarboro, C. W	Murfreesboro
Parris, T. W	Brier Creek	Seagraves, W. C	Jonesville
Patton, R. L	Morganton	Sellers, Lorenzo	Supply
Peele, R. E	Crowell's	Sessoms, R. M	Lumberton
Pendergrass, J. F	Carthage	Sheets, Henry	Lexington
Pennell, A. M	Ellendale	Shell, J. T	Petra Mills
Perdieu, W. H	Jonesville	Sherrill, T. C	Petra Mills
Perkinson, L. C	Oakville	Sherwood, J. J. L	Sugar Grove
Pernell, M. R	Louisburg	Simmons, S. F	Jonesville
Pernell, P. H	Winston	Skinner, T. E., D. D	Raleigh
Phifer, J. W	Lanesboro	Sledge, J. W	Cedar Rock
Phillips, W	Mt. Airy	Smith, I.	Lenoir
Phillips, B. H	Whiteville	Smith, J. A	Fair Bluff
Pitchford, J. A	Littleton	Smith, J. L	Siler
Pittman, A. R	St. Paul's	Smith, J. W	Byrdsville
Pittard, J. N	Young's Cross R'ds	Snider, D. A	Beaver Dam
Poe, A. E	Morganton	Speight, T. T	Windsor
Poindexter, T. H	Richmond Hill	Speight, J. A	Raleigh
Pool, J. B	Ellendale	Stowell, J. C	Statesville
Pool, C. C	Taylorsville	Stallings, J. N	High Point
Pool, W. A	Lenoir	Stewart, J. L	Clinton
Pool, D. W	Cedar Run	Stoker, A. P	Denton
Poston, R.	Shelby	Stradley, J. A	Oxford
Powell, C. L	Algiers, Africa	Stringfield, O. L	Wakefield
Powell, J. W	Rocky Mount	Summey, A. T	Copeland
Presnell, James M		Swain, E. L	Supply
Prevatt, F	Lumberton	Swain, S. D	Boonville
Prevatt, P. A	Lumberton		
Prevatt, J. T	Lumberton	Taylor, C. E., D. D	Wake For. Col
Prevett, I. T	Wilkesboro	Taylor, J. H	Grassy Knob
Price, A. W	Laurinburg	Taylor, E. L	Rutherfordton
Pritchard, T. H., D.D	Wilmington	Taylor, D. G	Taylorsville, Va
Proctor, J. L		Taylor, T. J	Warrenton
Pruitt, L. R	Harrellsville	Teague, J. R	Ellendale
Pruitt, N	Knob Creek	Tew, D. W	Beaman's Cross R'ds
Pugh, J. M	Swepsonville	Tew, J. O	Clinton
		Thomas, C. A. G	Elizabeth City
Radford, Levi	Princeton	Thomas, I. W	Boone
Ray, D. J	Smithburg	Tatum, E. F	Shanghai, China
Reader, B. S	Raywood	Thompson, K	Edwardsville
Rector, J. A	Morganton	Thompson, J. C	Lumberton
Redmond, A	New Hope	Thomasson, D. W	Jefferson
Redwine, J. F	Fork Church	Townsend, J. T	Fayetteville
Register, J. M	White Hall	Tupper, H. M., D. D	Raleigh
Richardson, J. B	High Point	Tuttle, J. F	Salisbury
Rickman, M. L	West Mill	Tynch, J	Edenton
Roberts, D. J	Cherry Lane		
Rochelle, J. J	Jackson	Underwood, F. R	Glenwood
Rogers, J. W. F	Apex	Upton, T. W	Stanley Creek
Rollins, G. W	Forest City		
Roper, S. A	Jackson Hill	VanDeventer, R	Henderson
Rose, J. W	Clayton	Vann, R. T	Edenton
Royall, W. B	Wake Forest College	Vernon, J. H	Long's Cross Roads
Royall, Wm., D.D	Wake For. Col	Vernon, J. T	Madison
Ruppe, John	Nicholsonville	Vipperman, J. H	Mt. Airy
Russell, W. W	Albemarle		
		Waff, W. B	Reynoldson
Sandling, R. C	Harrell's Store	Weatherman, J. G	Jenning's Mills
Salmon, Joseph	Buie's Creek	Webb, G. M	Shelby
Saunders, B	Lilesville	West, J. H	Cedar Valley
Savage, R. R	Como	West, W. C	Fayetteville

White, J. A.....	Grover	Wingate, W. B.....	Roxabel
White, J. L.....	Durham	Wood, T. G.....	Murfreesboro
White, J. M.....	Apex	Woodruff, W. B.....	Elkin
White, W. W.....	Jefferson	Woodson, C. A.....	Durham
Whitener, P. A.....	Morganton	Woodson, C. J.....	Mooreville
Wilcox, A. G.....	Brinkleyville	Wooten, F. T.....	Burgaw
Wilcoxon, Wm.....	Elk Cross Roads	Wooten, E. W.....	Wooten
Wilhoit, G. O.....	Ansonville	Wooten, R. W.....	Clingman
Wilkes, J.....	Rutherfordton	Wright, T.....	Felt's
Williams, Herbert C.....	Sunbury	Wright, W. L.....	Reidsville
Williams, A. J.....	Knapp's Mills	Wright, N.....	Lark
Williams, B. B.....	Harrellsville	Watson, W. F.....	Carthage
Williams, G. S.....	Brooklyn, N. Y	Watson, W. D.....	Rives' Chapel
Williams, E. C.....	Matthews		
Willis, W. W.....	Lumberton	Yarboro, J. H.....	Forest City
Wilson, J. C.....	Merry Oaks	Yarborough, A.....	Lexington
Wilson, W. H.....	Madison	Yontz, Jacob.....	Dark Ridge

